

THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades; which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

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1628.

THE WHOLE BOOK OF ALMIGHTY

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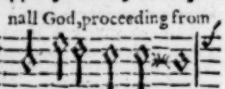
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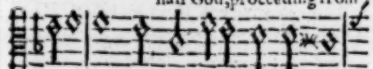
VENI CREATOR.



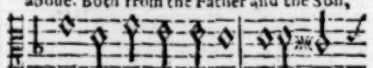
One holy Ghost, eter-



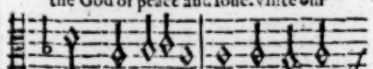
nall God, proceeding from



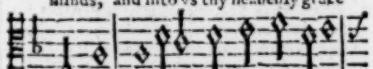
above. Both from the Father and the Son,



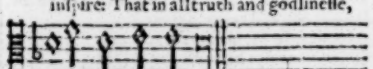
the God of peace and loue. Visite our



minds, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:

The heavenly gift of God most high,
which no tongue can expresse.

The fountaine and the luely spring
of ioy celestiall:

The fire to brighten the loue so cleare,
and vntion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand,

According to thy promise made,
thou giuest speech of grace:

That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heavenly light:

Kindle our hearts with feruent loue
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile:

That neither flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine

Peace in our hearts with God and man,
without grudge or disdain.

And grant O Lord that thou being
our leader and our guide,

We may escape the snares of sinne,
and from his neuer slide,

To vs such plentie of thy grace,
good Lord grant we thus pray.

That thou mayest be our comforter,
at the last dreadfull day.

Of all strife and diffention,

O Lord dissolve the band;

And make the knors of peace and loue,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:

That of his deare beloued Sonne
we may attaine the sight.

And that with perfect faith also
we may acknowledge thee

The Spirit of them both alway,
one God in persons three,

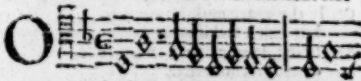
Laud and praise be to the Father
and to the Sonne equall:

And to the holy Spi it also,
one God coeternall.

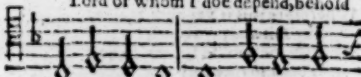
And pray we that the onely Sonne,
vouch ase his Spirit to send

To all that do professe his Name,
vnto the worlds end.

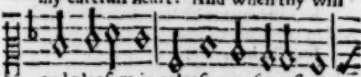
The humble suite of a sinner. M.



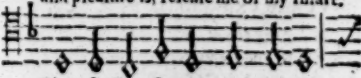
Lord of whom I doe depend, behold



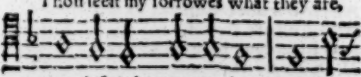
my careful heart: And when thy will



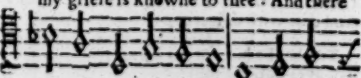
and pleasure is, release me of my snare.



Thou seest my sorrowes what they are,



my griefe is knowne to thee: And there



is none that can remoue, or take the



same from me.

But onely thou, whose aide I craue,
whose mercy still is prest,

To ease all those that come to thee
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone:

Arend vnto my sin O Lord,
marke well my plaint and moene.

Venite exultemus,

For sinne hath so inclosed me,
and compait me about,
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine
But euert thy Christ, my Lord my God,
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me awkile,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I lue here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and give them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
left that I fall downe flat
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe;
my suit and my request:
To grant me pardon for my sinne,
That I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke about all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide.
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He looketh euery where
And doth behold the tops of all
The mountaines farre and neare.

Te Deum.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His stocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These forty yeares I haue bene grieu'd
With this generation:
And euermore I said, they err'd,
In their imagination:

Wherewith their hearts were sore cumber'd
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghoist.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore.

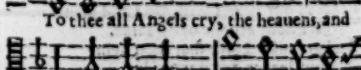
The Song of S. Ambrose, called *Te Deum*.

VV 

E praise thee God, we knowledge

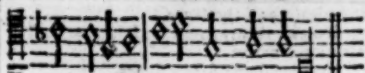

thee, the onely Lord to be: And as eternall


Father, all the earth doth worship thee,


To thee all Angels cry, the heauens, and


all the powers therein: To thee Cherub
and

The song of the 3. Children.



and Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad,
Th' Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ, and of the Father art
the Sonne euermlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

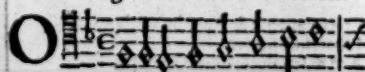
When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
doest sit on Gods right hand
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in euernall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

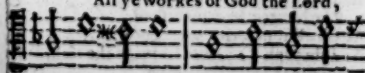
We magnifie thee day by day,
and world withouten end:
Adore thy holy Name. O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

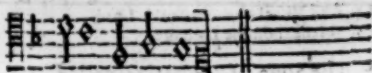
The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O all ye Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters about the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding froste,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.

Benedictus.

24 And Micael eke. blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.

The onely word of Israel be praised

He onely word of Israel be praised

encremore: For through his visitation, And

mercy kept in store, His people now he

hath redeemed, That long have been in

thrall: And spread abroad his saving

health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind

And also his appointed King,
As we in Scripture find.

As by his holy Prophets all,
Of times he did declare:

The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate,

Our enemies and from the hands
Of all that do vs hate.

The mercy which he promised
Our fathers to fulfill:

And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,

To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs
And vs from bondage bring,

Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness.

And also for to lead our liues,
In redfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,

Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:

And also for to teach his will,

Magnificat.

And pleasure all the dayes.

To giue them knowledge, how that their
Saluation is neare:

And that remission of their finnes,
Is through his mercy meere.

Wherby the day-spring from on high,
Is come vs for to visite,

And those for to ill-uminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:

And also for to guide our feet
The way to peace and rest.

The song of blessed Marie, called Magnificat.

My soule doth magnifie the Lord,

My spirit eke encremore, Reioyceeth in

the Lord my God. Which is my Saviour,

And why, because he did regard And gaue

respect vnto, So base estate of his

handmaid, And let the mightie go.

For now behold all Nations,
And generations all,

From this time forth for encremore,
Shall me right blessed call

Because he hath me magnified,
Which is the Lord of might

Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:

Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,

With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seat,

And did exalt the mecke in heart,
As he hath thought it meet.

The hungrie he replenished
With all things that were good:

And through his power he made the rich,
Of times to want their food.

Nunc dimittis. *Quicunque vult.*

And calling to remembrance
His mercy every deale,
Hath holpen vp assiduously
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successufully
To stand for euermore,

The song of Simeon, called

Nunc dimittis.

O Lord because my heart desire hath

wished long to see, My onely Lord and

Saujour, Thy Son before I die: The joy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercy bringing forth:

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because thine eyes which thou hast made
To giue my body light
Hauie now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible;
Before all peoples face:

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana- sius, called *Quicunque vult.*

What man soeuer he be that sal-

uation will attaine, The Catholike beleefe

he must before all things retaine. Which

faith vnlesse he holy keepe, and vnde-

ledly: Withour all doubt, eternally

he shall be sure to die.

The Catholike beleefe is this,
that God we worship one

In Vnitie and Trinitie

in Vnitie alone,

So that we neither do confound, stich and

the persons of the three.

Nor yet the substance whole of one,

in sunder parted be.

One person of the Father is,

another of the Sonne,

Another person proper of

the holy Ghost alone,

Of Father, Sonne, and holy Ghost,

but one the Godhead is,

Like glory, coeternall eke

the maiesty likewise,

Such as the Father is, such is

the Sonne in each degree,

And such also we do beleue

the holy Ghost to be.

Vncreate is the Father, and

vnscate is the Sonne:

The holy Ghost vncreate, so

vncreate is each one.

Incomprehensible Father is,

incomprehensible Sonne:

And comprehensible also is

the holy Ghost of none,

The Father is eternall, and

the Sonne eternall so:

And in like sort eternall is

the holy Ghost also,

And yet though we beleuee that each

of these eternall be:

Yet there but one eternall is,

and not eternalls three,

As ne incomprehensible we,

ne yet vncreate three,

But one incomprehensible, one

vncreate hold to be,

Almightie so the Father is,

the Sonne almightie so,

And in like sort almightie is,

the holy Ghost also,

And albeit that euery one

of these almightie be:

Yet there but one Almighty is,

and not Almighties three.

The Father God is, God the Sonne,

God holy Ghost also:

Yet are there not three Gods in all,

but one God and no mo.

So likewise Lord the Father is,

and Lord also the Sonne,

The Lamentation of a sinner.

And Lord the holy Ghost, yet are
three not three Lords, but one.

For as we are compelled to grant
by Christian verities.

Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbids thus alway.

That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create nor begot.

The Sonne is of the Father not
create, ne made, but got.

The holy Ghost is of them both,
Ne made, ne create, nor begot,

but doth proceed alone.

So we one Father hold not three,
one Sonne also, not three.

One holy Ghost alone, and not
three holy Ghosts to be.

None in this Trinitie before
nor after other is.

Ne greater any then the rest,
Ne lesse be likewise.

But every one among themselves,
of all the persons three,

Together coeternall all,
and all coequall be.

So Vnity in Trinitie,
as said it is before.

And Trinitie in Vnity,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine.

This faith touching the Trinitie
of force he must retaine.

And needfull to eternall life,
is that every wight.

Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke do know.

That Christ our Lord, the Sonne of God
is God and man also.

God, of his Fathers substance got
before the world began.

And of his mothes substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ.

That doth of reasonable soule
and humane flesh subist.

Touching his Godhead, equall with
his Father God is he.

Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also.

Yet is he but one Christ alone,
and is not persons two.

One, not by turning of Godhead
into the flesh of man.

But by taking manhood to God,
this being one began.

All one, not by synounding of,
the substance into one.

But onely by the vnicity
that is of one person.

For as the reasonable soule
and flesh but one man is.

So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to still he did descend.

The third day rose againe from death,
to heauen he did ascend.

He sitteth at the right hand of God
the almighty Father there.

From thence to iudge the quicke and dead,
again he shall appeare.

At whose returne all men shall rise,
with bodies new restored.

And of their owne works they shall giue
account vnto the Lord.

And they whoe eternall life
shall haue done well.

Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfullie

beleue will same, without all doubt,
he cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore.

As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

Lord turne nor away thy face, From

him that lies prostrate, Lamenting sore

his sinfull life, Before thy mercy gate,

Which gate thou openest wide to those,

That do lament their sin: Shur not that gate

against me Lord, But let me enter in,

And call me not to mine account,

How I haue liued here,

For then I know right well O Lord,
How vile I shall appeare,
I need not to confesse my life,
I am sure thou canst tell,

What

The Lords Prayer.

What I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things bee past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

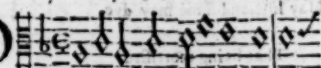
Wherefore with teares I come to thee,
To beg and to entreat,
Euen as the child that hath done ill,
And seareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

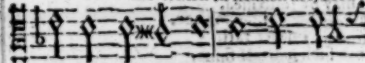
O Lord, I need not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
That is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

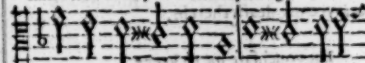
The Lords Prayer, or Pater noster.

O 

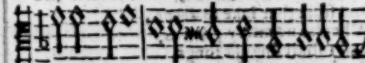
Ur Father which in heauen art, Lord



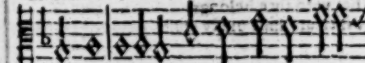
hallowed be thy Name: Thy kingdome come



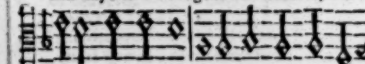
Thy will be done in earth, euen as the same



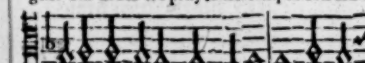
in heauen is. Giue vs O Lord our daily bread



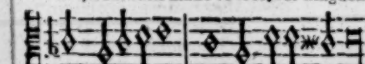
this day. As we forgiue our debtors, so for-



giue our debts we pray. Into temptation lead



vs not, from euill make vs free, For kingdome

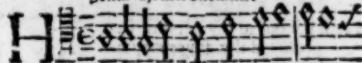


power & glory thine, both now and euer be.

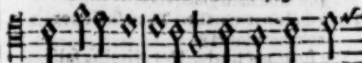
The x. Commandements.

The x. Commandements.

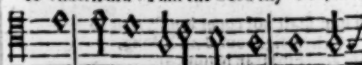
And Israel. Exod. xx.

H 

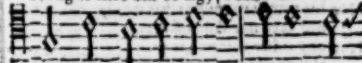
Earke Israel and what I say, giue heed



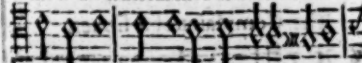
to vnderstand: I am the Lord thy God, that



brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



liue: I haue. None other Gods at all before



me: preface shalt thou haue.

No manner grauen Image shalt
thou make: or all to thee:

Nor any figure like by thee
shalt counterfeited be,

Of any thing in heauen above,
nor in the earth below.

Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a zealous God am I:

That punish parents faultis vnto

the third and fourth degree,

Vpon their children that me hate:

and mercy do display

To thousands: of such as me loue,

and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt neuer vse:

For him that takes his Name in vaine

the Lord will not excuse,

Remember that thou holy keepes

the sacred Sabbath Day:

Six dayes thou labour shalt and do

thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:

No worke then shalt thou do in it,

ne thou nor yet thy sonne:

Thy daughter, seruant and thy maid,

thine Oxe nor yet thine Ass,

Nor stranger that within thy gates

hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:

And after those his rest he did

vpon the seventh day take.

Wherefore he blest the day that he

for resting did ordaine:

And

The complaint of a sinner.

And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolonged thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong,

Ne couet shalt in hauing of
his wife to do him wrong:

Nor his manservant nor his mai,

nor Oxe nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Where righteousnesse doth say, Lord

for my sinfull part, in wrath thou shouldst

me pay, Vengeance for my desert, I

can it not deny, But needs I must confesse

how that continually, Thy laws I do transgres.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end,
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day,

The Scripture plainly tells me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path,
But he falls now and then,
In danger of thy wrath.

Then sigh the case so stands,
That euen the man right wife,
Falls oft in sinfull bands,
Whereby thy wrath away rise:
Lord, I that am vnjust,
And righteousnesse none haue,
Wherto then shall I trust,
My sinfull soule to saue?

But truly to that pozt,
Wherto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart to drie,
That I with sinne replicate,
May liue, and sinne may dye.

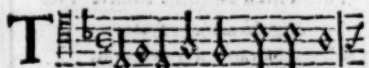
That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sinnes
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the truth,
That vnto thee belongs,
Which art mine onely trust.

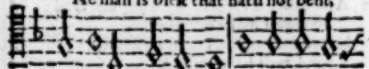


The Psalmes of DAVID in meeter.

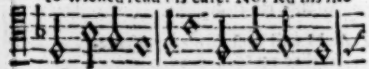
Beatus vir. Psal. j. T. S.



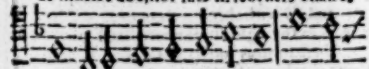
He man is blest that hath not bent,



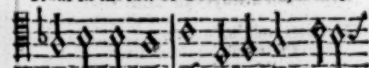
to wicked read his eare: Nor led his life



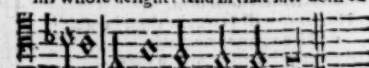
as sinners doe, nor fate in scornes chaire,



2. But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night,

3 He shall be like the tree that growes,
fast by the river side

Which bringeth forth most pleasant fruit
in his due time and tide.

Whose lease shall never fade nor fall,
but flourish still and stand:

Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth
the wind drines to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:

Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth
conspire and are all bent

Against the Lord and Christ his Sonne,
which he among vs sent,

3 Shall we be bound to them, say they,
let all their bonds be broke

And of their doctrine and their law,
let vs reiect the yoke,

4 But he that in the heauen dwells,
their doings will deride:

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:

And in his furie trouble them,
and then the Lord will say:

6 I haue annointed him my king,
vpon my holy hill:

I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod

And as the potters sheards shall breake
them with an iron rod,

10 Now ye O kings and rulers all,
be wise therefore and learn'd:

By whom the matters of the world,
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

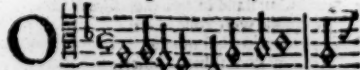
12 See that ye kisse and eke embrace
his blessed Sonne, I say:

Left in his wrath ye suddenly,
perish in the mid-way.

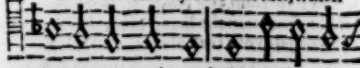
13 If once his wrath neuer so small,
shall kindle in his breast:

O then all they that trust in Christ,
shall happy be and blest.

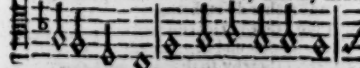
Domine quid. Psal. iij. T. S.



Lord how are my foes increast, which

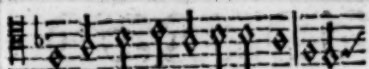


vexe me more and more? They kill my heart

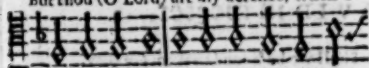


when as they say, God can him not restore.

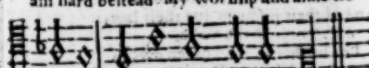
But



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

- 4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

- 6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide:
Rise vp therefore, saue me my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

- 8 Saluation onely doth belong
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cumiuocarem. Psal. iiii. T. S.

Sing this as the 3. Psalme.

- O** God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncelmly,
to crie I will not rest.

- 3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanitie
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

- 5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selues conuert.

- 6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.

- 7 The greater fortraue worldly goods,
and riches do embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad,

Then they wat of their corne and wine,
full great increase haue had.

- 9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme

- I**ncline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God
to thee I make my prayer.
3 Heare me betime, Lord: carry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

- 4 And I will trust through patience,
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy fight shall neuer stand
these furious fooles O Lord:
Vaine workers of enquiry,
thou hast alwayes abhord.

- 6 The liers and the flatterers,
thou shalt destroy them thant:
And God will hate the bloud thirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

- 8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

- 9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throat an open sepulcher,
their tongues do glose and faine.

- 11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praise.

- 13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

Sing this as the 3. Psalme.

- L**ord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou know'st
my bones do quake for feare.
3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

Oh saue me not, for my defaults,
but for thy mercies sake,

5 For why, no man among the dead,
remembreth thee on whit:

Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:

All the night long I wash my bed
with teares of my complaint,

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquity:

For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion he me teare,
and rend in pieces small.

While there is none to succour me,
and rid me out of thrall,

3 O Lord my God if I haue done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight:

4 Or so my friend rewarded ill,
or left him in distresse,

Which me pursue most cruelly,
and hated me causetie,

5 Then let my foes pursue my soule,
and eke my life downe thrust

Vnto the earth and also lay
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King:

8 And as thou art of all men iudge,
O Lord now iudge thou me,

According to my righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:

Thou doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feelles his mighty hand,
euen euery day and houre.

13 Except he change his mind, I die,
for euen as he should smite.

He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,

For them that do me persecute,
whilest he doth mischief warpe:

15 But lo though he in trauell be
of his diuellish forecast:

And of his mischief once concei'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hunt his brother:

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:

And with my songs will praise the name
of him that is most hie.

Domine Deus noster. Psal. vii. T. S.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where!

Whose fame surmounts in dignitie,
about the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand:

The Sunne, the Moone, and all the Stars,
in order as they stand.

4 What thing is man (Lord) think I then,
that thou dost him remember?

Or what is mans posteritie,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else,
that in the fields do feed:

8 Fowles of the aire, fish in the sea,
with all that therein breed,

9 There

9 Therefore must I say once againe,
O God that art our Lord
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. Psal ix. T.S.

Sing this as the 3. Psalm.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy Name,
about the starrie skie.

3 For that my foes are druen backe,
and turned vnto flight:
They fall downe flat, and are destroyd
by thy great power and might.

4 Thou hast reuerged all my wrong,
my griefe and all my grud, e:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
throughout the world so wide.

7 Know that that he that is aboute,
for euermore shall taigne:
And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be oppress:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set
their owne feet fast are snar'd.

15 God shews his iudgements which were good
for euery man to marke:
When as ye see the wicked man,
lie trap in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror feare & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

Sing this as the 3. Psalm.

What is the cause that thou, O Lord,
art now so faire from thine,
And keepst close thy countenance
from vs this troublous time?

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blatt doth pisse against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lyes lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

- 11 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.
- 14 What blasphemie is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their hearts,
say, tush thou canst not for it.
- 15 But thou seest all their wickednesse,
and well dost vnderstand.
- 16 That friendlesse and poore fatherlesse
are left into thine hand.
- 17 Of wicked and malicious men
then breake the power for euer
That they with their iniquitie
may perish altogether.
- 18 The Lord shall reigne for euermore,
as King and God alone:
And he will chafe the heathen folke,
out of the land each one.
- 19 Thou hearst O Lord the poore mens plaint,
their prayer and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse
and helpe them to their right:
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal xj. T.S.

Sing this as the 3. Psalme.

- I** Trust in God, how dare ye then
say thus my soule vntill
Flie hence as fast as any fowle,
and hide you in your hill?
- 2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secreet, and to hurt
the sound and harmelesse breast.
- 3 Of worldly hope all staies were shrunk
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
- 4 But he that in his Temple is
most holy and most hie:
And in the heavens hath his seat
of royall maiestie.
- The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
- 5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe vse.
- 6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, & whirle winds thicke
appointed for their paine.
- 7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpriht men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Sing this as the 3. Psalme.

- H**elp Lord, for good and godly men,
do perish and decay:

- And faith and truth from worldly men,
is parted cleane away.
- 2 Who so doth with his neighbour talke
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, lye, and saine.
- 3 But flattering and deceiFULL lips,
and tongues that be so sly,
To speake proud words and make great brags,
the Lord soone cut them out.
- 4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controll?
- 5 But for the great complaint and crye
of poore and men opprest:
Arise will I now, saith the Lord,
and them restore to rest.
- 6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seven times
in fire been purfide.
- 7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
- 8 For now the wicked world is full
of mischiefs manifold,
When vanitie with mortall men,
so highly is extold.

Vsque quo Domine. Psal. xij. T.S.

Sing this as the 3. Psalme.

- H**ow long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
- 2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?
- 3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe,
as one by death possesst.
- 4 Lest that mine enemies say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quale.
- 5 But from thy mercie and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
- 6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalme.

- T**here is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
- 2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that loug he iudged,
the liuing God to find.

- 3 They went all wide, and were corrupte
and truly there was none:
That in the world did any good,
I say there was not one.
- 4 Is all their iudgement so farre lost,
that all worke mischief still?
Eating my people turn as bread,
not one to seeke Gods will?
- 5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.
- 7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?
- 8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 3. Psalme.

- O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receive to dwell,
in thy most holy hill?
- 1 The man whose life is vncorrupt,
whose workes are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
- 4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
- 6 That putteth not to vsury,
his money and his coine,
Ne for to hurt the innocent,
doth bribe or els perloine.
- 7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Sing this as the 3. Psalme.

- L Ord keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
- 2 I giue my goods vnto the Saints,
that in the world do dwell.
And namely to the faithfull stocke,
in vertue that excell.

- 1 They shall heape sorrowes on their heads,
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.
- 4 As for their bloudie sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot my chance.
- 6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.
- 7 I thanke the Lord that caused me
to vnderstand the right:
For by his means my secret thoughts
doe teach me every night.
- 8 I see the Lord still in my sight,
and trust him ouer all
For he doth stand on my right hand,
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leaue my soule in grane
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

- 11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalme.

- O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
- 2 And let the iudgement of my cause,
proceed alwayes from thee.
And let thine eyes behold and cleare
this my simplicitie.
- 3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.
- 4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.
- 5 Then in thy paths that be most pure,
say me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
- 6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well,
the words that I haue said.
- 7 O thou the Saviour of all them
that put their trust in thee:

Declare

Declare thy strength on them that spurne
against thy Maieſtie.

8 O keepe me as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about
my ſoule for to deſtroy.

10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:

That in their pride they do not ſpare
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe
with craft me to confound:

And miſing miſchiefe in their minds,
to caſt me to the ground.

12 Much like a Lion greedily
that would his prey embrace:

Or lurking like a Lions whelp,
within ſome ſecret place.

13 Vp Lord in haſte preuent my foe,
and caſt him at thy feet:

Saue thou my ſoule from the ill man,
and with the ſword him ſmite.

14 Deliuer me Lord by thy power,
out of theſe tyrans hands

Which now ſo long time rained haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are riſe:

That haue no hope nor part of ioy,
but in this preſent life.

16 Thou of thy ſore their bellies fiſt,
with pleaſure to their mind,

Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſciences
behold thy gracious face:

So when I wake, I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. xviii. T. S.

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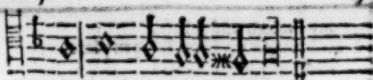
God my ſtrength and fortitude, of

force I muſt loue thee: Thou art my Cattle

and defence, in my neceſſitie, 2 My God,

my rocke in whom I truſt, the worker of

my wealth: my refuge, buckler, and my



ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:

Then from my foes I am right ſure,
that I ſhall be preferred.

4 The pangs of death did compaſſe me,
and bound me euery where:

The flowing waues of wickedneſſe
did put me in great feare.

5 The ſie and ſub-ill ſnares of hell:
were round about me ſet:

And for my death there was prepar'd
a deadly trapping net.

6 I thus beſet with paine and grieſe,
did pray to God for grace:

And he forthwith did heare any plaints,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:

Yea the foundation of the mount
of Baſan for to ſhake.

8 And from his noſtrils came a ſmoke,
when kindled was his ire:

And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:

And vnderneath his feete he caſt
the darkneſſe of the ſie.

10 On Cherubs and on Cherubims,
full royally he rode:

And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:

With waters blacke and airie clouds,
emironed he was.

12 But when the preſence of his face,
in brightneſſe ſhall appeare:

Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:

And with his often lightenings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare,

The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:

And plucke me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great grieſe:

But yet the Lord was my defence,

my succour and reliefe.
 18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had
 a sauiour vnto me.

19 And as I was an innocent,
 so did he me regard:
 And to the cleanness of my hands,
 he gaue me my reward.
 20 For that I walked in his wayes,
 and in his paths haue trod:
 And haue not wauered wickedly
 against my Lord my God.

The third part.

21 But euermore I haue respect,
 to his law and decree:
 His statutes and commandements,
 I cast not out from me.
 22 But pure, and cleane and vncorrupt,
 appear'd before his face:
 And did refraine from wickednesse,
 and sinne in any case.
 23 The Lord therefore will me reward,
 as I haue done aright:
 And to the cleanness of my hands,
 appearing in his sight.
 24 For Lord with him that holy is,
 wilt thou be holy too:
 And with the good and vertuous men,
 right veruiously wilt doe.

25 And to the louing and elect:
 thy loue thou wilt reuerse:
 And thou wilt vse the wicked men,
 as wicked men deserue.
 26 For thou dost saue the simple folke,
 in trouble when they lie:
 And dost bring downe the countenance,
 of them that looke full high.

27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also
 my darknesse to be light.
 28 For by thy helpe an host of men,
 discomfit Lord I shall:
 By thee I scale and ouerleape
 the strength of any wall.

29 Vnsported are the wayes of God,
 his word is purely true:
 He is a sure defence to such
 as in his faith abide.
 30 For who is God except the Lord,
 for other there is none:
 Or else who is omnipotent,
 sauiour our God alone.

The fourth part.

31 The God that girdeth me with strength
 is he that I do meane:
 That all the wayes wherein I walke,
 did euermore keepe cleane.
 32 That made my feet like to the harts,
 in swiftnesse of my pace:
 And for my surety brought me forth,
 into an open place.

33 He did in order put my hands,
 to battell and to fight:
 To breake in sunder barres of brass,
 he gaue mine armes the might.

34 Thou teachest me thy sauing health,
 thy right hand is my tower:
 Thy loue and familiarity,
 doth still increase my power.

35 And vnder me thou makest plaine
 the way where I should walke:
 So that my feet shall neuer slip,
 nor stumble at a balke.

36 And fiercely I pursue and take
 my foes that me annoy:
 And from the field do not returne
 till they be all destroyed.

37 So I suppress and wound my foes,
 that they can rise no more:
 For at my feet they fall downe flat,
 I strike them all so fore.

38 For thou dost gird me with thy strength
 to warre in such a wise:
 That they be all scattered abroad,
 that vp against me rise.

39 Lord thou hast put into my hands,
 my mortall enemies yoke:
 And all my foes thou dost diuide
 in sunder with thy stroke.

40 They call for helpe but none gaue care,
 nor helpe them with reliefe:
 Yea to the Lord they call for helpe,
 yet heard he not their griefe.

The fifth part.

41 And still like dust before the wind,
 I drine them vnder feet:
 And sweepe them out like slaky clay,
 that sticketh in the street.

42 Thou keepst me from seditious folke
 that still in strife are led:
 And thou dost of the heathen folke,
 appoint me to be head.

43 A people strange to me vnkowne,
 and yet they shall me true:
 And at the first obey my word,
 whereas mine owne will sweare.

44 I shall be irkesome to mine owne,
 they will not see my light:
 But wander wide out of the way,
 and hide them out of sight.

45 But blessed be the living Lord,
 most worthy of all praise:
 That is my rocke and sauing health,
 praised be he alwayes.

46 For God it is that gaue me power,
 reuenged for to be:
 And with his holy word subdued
 the people vnto me.

47 And from my foes deliuered me,
 and set me higher then those,
 That cruell and vngodly were,
 and vp against me rose.

48 And for this cause O Lord my God,
 to thee gaue thanks I shall:
 And sing our praises to thy Name,
 among the Gentiles all.

49 Thou gauest great prosperitie,
 vnto the King I say:
 To Dauid thine annointed King,
 and to his seed for aye.

Cœli enarrant. Psal. xix. T.S.

Sing this as the 3. Psalm.

THe heavens and the firmaments,
do wondrously declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The night likewise which their race run,
the selfe same thing expresse.
3 There is no language, tongue or spech
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegrome ready trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prise,
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the stie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
7 How perfect is the law of God,
how is his couenant sure?
Converting soules, and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure and giue light
to eyes that be full blind.
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold is lay:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of his life?
Then cleanse me from my secret finnes,
which are in me most rife?
13 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 14. Psalm.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
3 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully
thy burnt offrings each one.
4 According to thy heards desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he.
5 We shall reioyce when thou vs sault
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe at his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp steadfastly,
9 Now saue and help vs Lord and King;
on thee when we do crie.

Domine in virtute. Psal. xxj. T.S.

Sing this as the 18. Psalm.

O Lord how ioyfull is the king,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his sauour?
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.
3 Thou dost preuent him with thy gift,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.
5 Great is his glory by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay.
And with thy clearefull countenance,
wilt comfort him alway.
7 For why, the King doth strongly trust
in God for to preuaile.
Wherefore his goodnesse and his grace,
will not that he shall quail.
8 But let thine enemies feeble thy forte,
and those that thee withstand:
Find out thy foes, and let them feeble
the power of thy right hand.
9 And like an ouen burne them Lord,
in ferie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt shake root out of the earth,
their frut that should increase:
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischiefes did they make,
against thy holy Name:

Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a moit open place:

And charge thy Bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:

So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vterly?

And helped not when I do make
my great complaint and cry.

2 To thee my God euen all day long,
I do both cry and call:

I cease not all the night and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast whom the people scorn,
with all the spite they can.

7 And me despise as they beheld
me walking on the way:

They grin, they mock, they nod their heads
and on this woe they say.

8 This man did glory in the Lords
his fauour and his loue.

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst prefer me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then heeld depart not now from me,
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many bulls do compass me,
that be full strong of head:

Yea, bulls so fat as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:

Much like a Lyon roaring out
and ramping for his pray.

14 But I drop downe like water shod,
my ioints in sunder brake:

My heart doth in my body melle,
like waxe against the heate.

15 And like a porthead drieth my strength,
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke,

Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

18 My garments they diuided eke
in parts among them all:

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,
by thy might and thy power:

And keepe my soule thy dailie deare,
from dogs that would deuoure.

21 And from Lyons mouth that would
me all in sunder fitter:

And from the hornes of Vnicorne,
Lord safely me deliuer.

22 Then shall I to my brethren all,
thy maiestie record:

And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:

And all ye seed of Israel,
fall downe and worship him:

24 For he despiseth not the poore,
he turneth not awry.

His countenance when they do call,
but granteth to them eke.

25 Among the folke that feare the Lord,
I will therefore proclaime

Thy praise, and keepe thy promise made,
for setting forth thy Name.

26 The poore shall eate and be suffice,
and those that do their deare:

To know the Lord shall praise his Name
their hearts shall liue for eke.

27 All coasts of the earth shall praise the Lord,
and turne to him for grace:

The heauen folke shall worship him,
before his blessed face.

28 The kingdome of the heauen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and King for euer more.

29 The rich men of his godly gifts,
shall feed and satt also.

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust
of life by him shall taste:

My seed shall serue and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxij. W.W.

Sing this as the 8. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need,
2 He doth me fold in cotes most safe,
the tender grasse fast by
And after drives me to the streames,
which run most pleasantly.

3 And when I seele my false neare lost,
then doth he me home take.
Conducing me in his right paths.
euen for his owne Names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill.
For with thy rod and shepheards crooke
I am comforted full.

5 Thou hast my table richly deckt,
in despite of my foe,
Thou hast my head with balme refreshed,
my cup duth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepheard is the liuing Lord,
noting therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill.
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my toes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint mine head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure,
2 For he hath fastly founded it,
about the sea to stand:
And laid alow the liquid founts,
to flow beneath the land,

3 For who is he O Lord that shall,
ascend into thy hill?
Or passe into thy holy place,
where to continue 9-11

4 Whose hands are harmlesse, and whose heart
no spot there doth defile.
His soule not set on vanitie,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open
the euertlasting gate
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord?
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euertlasting gate.
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hostis it is.
The Kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Sing this as the 46. Psalme.

ILift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorn of me,
And let them not be ouerthrowne,
that put their truit in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies,
vnto me Lord descric.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pure plensfull,
for they came bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my desert,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Testaments
the wisnesse of his troth.

The second part.

10 Now forthy holy Name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inheriti shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessitie and need.

17 Behold my powerie,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies friend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. I. H.

Sing this as the 14. Psalm.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaines:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhor the wicked sort:
their deeds I do despise:
I do not once to them resort,
that wicked workes deuise.

6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak & preach the praise
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.

8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much bloud to spill.

10 Whose hands are heapt with craft and guile
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not sweene.

12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples fight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 21. Psalm.

The Lord is both my health and light,
shall man make me dismayd:
Sith God doth giue me strength and might
why should I be afraid?

2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lye,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aide.

4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to toile and cleane deface,
that compasse me about.

8 Therefore within his house will I

give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy graces:

Then seeke my face. saith thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke
and cast me off at large:

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me, O Lord the way to thee,
and leade me on forth right:

For feare of such as warch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:

The Lord Gods good grace shall I see,
in life that aye shall last.

15 Trust still in God whose whole thou art,
his will abide thou must:

And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Sing this as the 21. Psalme.

THOU art (O Lord) my strength and stay,
the succour which I craue:

Neglect me not, lest I be like
to them that go to graue.

2 The voice of thy suppliant heart,
that vnto thee doth crie:

When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:

That speake right faire vnto their friends
but thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods worke,
his law ne yet his lore:

Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength, and our defence,
our enemies to resist:

The health and the saluation
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse guide and preferue:

Increase them Lord, and rule their hearts,
that they may neuer sweue.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 21. Psalme.

GIVE to the Lord ye Potentates,
ye Rulers of the world:

Give ye all praise, honour and strength,
vnto the liuing Lord.

2 Give glory to his holy Name,
and honour him alone:

Worship him in his Maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouernes all the Seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like a Calfe,
or else the Unicorne:

Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calue,
and makes the couerts plaine:

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set about the foulds,
ruling the raging sea:

So shall he reigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power
in vertue to increase:

The Lord will blesse his chosen stocke,
with euerlasting peace.

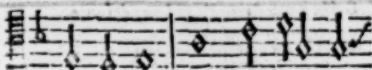
Exaltabo te Domine. Psal. xxx. I.H

All laud and praise with heart and voice

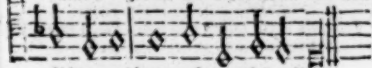
O Lord I giue to thee: Which didst not

make my foes reioyce, but hast exalted me.

2 O Lord my God to thee I cride in all my



paine and griefe Thou gauest an eare and



didst proude to ease me with reliefe.

3 Of thy good will thou hast cal'd backe,
my soule from hell to saue
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:

In memorie of his Maiestie
reioyce with one accord,

5 For why, his anger but a space
doth last and flacke againe:

But in his fauour and his grace,
alwaies doth life remaine,

Though stripes of griefe and pangs full sore,
shalt lodge with vs all night:

Th Lord to ioy shall restore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say:

Tuoh I am sure to feele none ill,
this wealth shall not decay,

7 For thou O Lord of thy good grace
hast lent me strength and aid:

But when thou turnst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:

My God with thine hand did apply,
and prayd both day and night.

9 What gaine is in my bloud, said I,
if death destroy my daies?

Doth dust declare thy Maestie,
or can thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire.

Do not this simple soule forsake,
of helpe I thee require.

11 Then dust thou mine my griefe and woe,
into a cheerefull voice

The mourning weed thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vnceasingly
shalt sing unto thy praise:

My Lord my God to thee will I
goue laud and thanks alwaies.

In te Domine. Psal. xxxj. I. H.

Sing this as the 18. Psalm.

1 Lord I put my trust in thee.
Let nothing worke me shame:

As thou art iust deliuer me,
and set me quite from blame.

2 As are me, O Lord, and thou anon,
to helpe me make good speed:

Be thou my rocke and house of stone,
my refuge in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:

For thy Names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feet out of the snare,
which they for me haue laid:

Thou art my strength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:

For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me assaile,
some pitie on me take:

Mine eyes waxe dim my sight doth faile,
my wombe for woe doth ache.

10 My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone, and through disdaine,
my bones corrupt and wait.

11 Among my foes I am a scorne,
my friends are all disdain:

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout
their threats my mind did fray:

How they conspird, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouerrod:

For I contesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:

And saue me Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare the shame,
and in the graue to fall.

18 O Lord make dambe their lips outright,
which are addit to lyes:

And cruelly with price and spight,
against the iust deuiſe.

19 O how great good hast thou in store,
laid vp full late for them.

Thar feare and trust in thee therefore,
before the sonnes of men!

20 **W**hy prefence doth them fence and guide,
from all proud braes and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 **T**hankes to the Lord that hath declar'd,
on me his grace fo farre
Me to defend with watch and ward,
as in a towne of warre.

22 **T**hus did I say both day and night,
when I was sore oppress'd:
Loe I was cleane cast out of sight,
yet heardst thou my request.

23 **Y**e Saints loue ye the Lord, I say,
the faithfull he doth guide.
And to the proud he doth repay,
accordi'g to their pride.

24 **B**e strong, and God will itay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse,
is hid and also couered.

2 **A**nd blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 **F**or whilst that I kept close my sinne,
in silence and contraine:
My bones did weare and waste away,
with daily mone and plaine.
4 **F**or night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist,
to drinell did conuert.

5 **I** did therefore confesse my fault,
and all my finnes discover:
Then thou, O Lord didst me forgiue,
and all my finnes passe ouer.
6 **T**he humble man shall pray therefore,
and seeke thee in due time,
So that the floods of waters great
shall haue no power on him.

7 **W**hen trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 **C**ome hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue leard by proote and sight.

9 **B**e not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine, or bit,
from harme thou canst not rule.
10 **T**he wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 **B**e merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfe & heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpriht men with thankfull voice,
should praise the Lord of might.

2 **P**raise ye the Lord with Harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 **S**ing to the Lord a song most new,
with courage giue him praise:
For why his word is euer true,
his workes and all his wayes.

5 **T**o iudgement equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 **F**or by the word of God alone,
the heauens all were wrought:
Their hoatts and powers euer one,
his breath to passe hath brought.

7 **T**he waters great gathered hath he,
on heape within the shore:
And hid them in the depth to be,
as in an house of store.

8 **A**ll men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.

9 **W**hat he commanded, wrought it was,
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

10 **T**he counsels of the nations rude,
the Lord doth bring to nought:
He doth defear the multitude,
of their deuice and thought.

11 **B**ut his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euerie age.

The second part.

12 **A**nd blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.

13 **T**he Lord from heauen cast his sight,
on men mortall by birth:
14 **C**onsidering from his seat of might,
the dwellers of the earth.

15 **T**he Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.

16 **A** King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boasts
shall fall for all his strength.

17 **T**he troups of horsemen eke shall faile,
their sturdie steeds shall steepe:
The strength of horse shall not preuaile,
the rider to preferre.

18 **B**ut loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 **T**hat

- 19 That he of death and great distresse,
may set their soules from drede:
And if that dearth their land oppresse,
in hunger them to feed.
- 20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.
- 21 Our soule in God hath ioy and game,
reioycing in his might:
For why in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodnesse, O Lord
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam. Psal. xxxiiij. T. S.

Sing this as the 30. Psalm.

- I** Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his praise.
- 2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord,
And let vs now exalt his Name
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daunted,
they need it not to feare.
- 6 This filly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taft and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
- 10 The Lyons shall be hunger bit,
and pind with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord shall feare.
- 12 Who is the man that would liue long,
and lead a blessed life?
- 13 See thou refraine thy tongue and lips,
from all deceit and strife,

- 14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
- 17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them go.
- 18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and mecke in sprite.
- 19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
- 20 The Lord doth so preserve and keepe
his very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them found:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the Humble suite of a Sinner.

- L**ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
- 2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.
- 3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.
- 4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe, and sic with shame,
that thinke to worke me ill.
- 5 Let them disperse and sic abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
- 6 Let all their wayes be void of light,
and slippery like to fall:
And send thy Angell with thy might,
to persecute them all.
- 7 For why, without my fault they haue
in secret set their grin:
And for no cause haue dig'd a caue,
to take my soule therein.
- 8 When they thinke least, and haue no care.

○ Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall,

9 And let my soule with heart and voice,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health,

10 And then my bowes shall speake and say,
my parts shall all agree:

Q Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:

And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witness things vntrue:

And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth fore complaine.

14 When they were sicke I mourn'd therefore,
and clad my selfe in sacke:

With fasting I did faim full sore,
to pray I was not slacke.

15 As they had beene my brethren deare
I did my selfe behaue:

As one that maketh wofull cheare,
about his mothers graue.

15 But they at my disease did ioy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly-gods and flattering traine,
that all good things deride:

At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?

○ rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee
before the Church alwayes:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to winke or turne their eyes
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consule and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they sneere:

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:

Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord, my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let them not their pride expresse,
nor triumph ouer me

26 Let not their hearts reioyce and cry
there, there, this geare goes trim:

Nor giue them cause to say on him,
we haue our will on him,

27 Confound them with rebuke and shame,
that ioy when I do mourne:

And pay them home with spight and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpriht way:

And the all times with heart and voice
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight

To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:

Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vnjust,
doth thus perswade his heart,

That of the Lord he hath no trust,
his feare is set apart.

1 Yet doth he ioy in his estate,
to walke as he began,

So lone till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:

Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe then doth he muse,
his mischief to fulfill:

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend
about the heauens hie:

So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then hills so high and steepe
thy iustice is exprest:

Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is about all things,
O God it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:

Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpriht heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me affaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W.W.

Sing this as the 15. Psalm.

GRudge not to see the wicked men
in wealth to flourish still
Nor yet enuy such as to ill
haue bent and set their will.
2 For as greene graspe and flourishing herbes
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight
and looke what thou wouldest haue,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perk & life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore. and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while. and thou shalt see
no more the wicked traine:
No nor so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughs them to scorne:
For why he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart
which was to kill the iust:
Likewise the bow shall breake to shivers,

wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more
Then all these lewd and wicked mens
rich pompe and heaped more.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferue
the humble men and low.
18 He fees by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaike. yea melt euen as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberrall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe:
To every thing he takes in hand,
he sendeth good adresse.
24 Though that he faile. yet he is sure,
not vicerly to quaike:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue beene young and now am old,
yet d I neuer see
The iust mans left. nor yet his seed
to beg for misery.
26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preferueth them alway,
but stroyes the wicked race.
29 Whereas the good and godly men,
inherit shall the land,
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

- 31 Though he should fall into his hands,
yet God would our send:
Though men against him sentence giue,
God would him yet defend.
32 Wait thou on God and keepe his way,
he shall preferre thee there:
The earth to rule, and thou shalt see
destroyd these wicked men.
33 The wicked I haue seene most strong,
and placed in high degree
Flourishing in all wealth and store,
as doth the Lawrell tree.
34 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where awelt such one.
35 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.
36 As for transgressours, woe to them,
destroyed they shall all be
God will cut off their budding race,
and rich posteritie.
37 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
38 God doth them helpe, saue and deliuer,
from lewd men and vnjust:
And shall will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I.H.

Sing this as the 35. Psalme.

- P**Ve me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do tickle fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me fore vpon.
5 My wounds sinke and are fastred so,
as loathsome is to see:
Which all through mine owne foolishnesse
besideth vnto me.
6 And I in carefull wise am brought
in trouble and distress:
That I go waiting all the day
in dolefull heauinesse.
7 My bones are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken fore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my grones
are open in thy sight:
10 My heart doth paine, my strength doth faile,
mine eyes haue lost their light.
11 My louers and my wonted friends,
stand looking on my woe:
Aske my kinsmen far away,

are me departed fro,

- 12 They that did seeke my life, laid snares,
and they that sought the way:
To do me hurt spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.
16 Thus did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a woollfull weight:
And eke my grievous heauinesse,
is euer in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with euill do repay:
Because that good and honest things
I do eniue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haile me to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalme.

- I** said I will looke to my wayes,
for feare I should goe wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bir I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same enioy.
8 Now Lord fish things this wise doth frame,
what helpe do I desire,

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord quit me out of hand:
And make me not a scorn to fooles,
that nothing might me moue.

10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sinne dost man rebuke
he waxeth wo and wane:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalm.

I Waited long and sought the Lord,
and patiently did beare:

As length to me he did accord,
my voice and crie to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lye and faine.

6 For Lord my God thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do devise
thy workes abroad to shew:
To such a reckning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I behold and looke
I come a sinner to be;

For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:

For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodnesse as by it eatch:
But I declare and haue exprest
thy truth and saving health.

14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preferre me full for aye.

16 For I with mischiefs many a one
am fore beset about:
My finnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide and succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that wish and would me ill.

20 For their ill feare do them deserie,
that would deface my name:
Alwayes at me they raile and crie,
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy saving health,
may say to God be praise.

22 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God as thou art iust
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Sing this as the 35. Psalm.

The man is blest that carefull is,
the needie to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lyes sicke,

the Lord will him restore:
And thou O Lord wilt turne to healih,
his sicknesse and his fore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full wo,
that I offended thee?
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.
7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.
9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the things they haue defered.
11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway
And in thy presence place assign'd
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and bray,
the wel-springs to obtaine:
so doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst and would draw neare,
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.
3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grieve is it to thinke,
what freedome once I had?
Therefore my soule as at pits briake,
most heauie is and sad.
When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and beates most faine.
5 My soule why art thou sad alwayes,
and farest thus in my breast:

Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and grieve:
He is my God, which with all speed
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record,
the little hill Hermon.

7 One grieve another in doth call,
as clouds burst out their voice:
The fouds of euill that do fall,
run ouer me with noise.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am persuaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with stubborn hearts,
where is thy God, thy Lord?
11 So soone why dost thou faint and quail,
my soule with paine oppress?
With thoughts why dost thy selfe assaile
so sore within my breast?

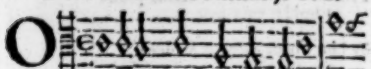
12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xlii. T. S.

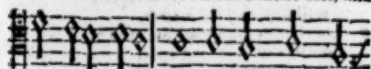
Sing this as the 30. Psalm.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and farest thus in my breast:
Still trust in God for him to praise
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and grieve:
He is my God which doth alwayes
at need send me reliefe.

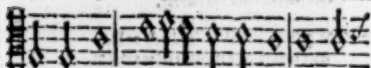
Deus auribus. Psal. xliiiij. T. S.



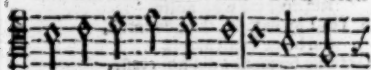
Vr eares haue heard our fathers tell, and



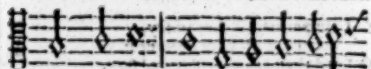
reuerently record, The wondrous works that



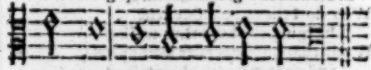
thou hast done in alder time O Lord, How



thou didst cast the Gentiles out, & strowd it them



with strong hand: Planting our fathers in



their place, and gauest to them their land.

3 They conquered not by sword nor strength
the land of thy beliest:

But by thy hand, thy name and grace,
because thou louedst the n best.

4 Thou art my King O God that holpe
Jacob in sundrie wise:

5 Led with thy power we threw downe such
as did against vs rise,

6 I trusted not in bow nor sword,
they could not saue me found.

Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name.

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs lie before our foes,
and so were ouertrod.

Our enemies spoild and robd our goods,
when we were spent abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen every where
scattered we do remaine.

12 Thy people thou hast sold like slaues
and as a thing of nought:

For profit none thou hadst thereby,
nor gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke, they scorne, and nod their heads
where ere they go or walke,

15 I am ashamed continually
to heare these wicked men:

Yea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slanderous words,
such false reports and lyes.

That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forget not thee,
nor yet thy conenant brake.

18 We turne not backe our heart from thee,
nor yet thy patha forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be,

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay nay for thy Names sake, O Lord,
alwayes are we slaine thus:

As sheepe vnto the thambles sent,
right so they deale with vs.

23 Vp Lord why sleepest thou? awake,
and leaue vs not for all:

24 Why hiddest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last call:

Our bellie like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I.H.

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

1 My tongue shall be as quicke,
his honor to indure.

As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:

With honour glory and renowne,
thy person pure is deckt.

5 Go forth with goodly speed,
with meeknesse ruth, and right:

And thy right hand shall thee instruct
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:

That folke shall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall seat O Lord,
for euer shall remaine.

Because the Scepter of thy Realme
doth righteousnesse maintaine.

8 Because thou louest the right,
and dost the ill detest:

God euen thy God hath noynted thee
with ioy about the rest.

9 With Myrrhe and sanours sweet,
thy cloathes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad,
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare,
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King
is glorious to behold,
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sons whom thou maist see
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 15. Psalm.

THE Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand.

1 Though the earth remoue we will not feare,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

2 No though the waues do rage so fure,
that all the bankes it spall,
And though it ouerflow the shore,
and beate downe mighty hill.

3 For one faire flood doth lend abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

4 In midst of her the Lord doth dwell,
she can no woe decay:
All things against her that rebell,
the Lord will truly slay.

5 The heathen folke the kingdomes feare,
the people make a noise:

The earth doth melt and not appeare,
when God puts forth his voyce.

6 The Lord of hostis doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.

7 Come heave and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

8 By him all warres are hush and gone,
which countries did conspire:
Their bowes he brake and speares each ones,
their chariots burnt with fire.

9 Leave off therefore (saith he) and know
I am a God most stout:
Among the heathen lie and low,
and all the earth throughout.

10 The Lord of hostis doth vs defend,
he is our strength and tow:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacobs,
his well beloued one.

5 Our God ascended vp on his,
with ioy and pleasant noise:
The Lord goes vp about the skie,
with trumpets royall voyce.

6 Sing praises to our God: sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reigneth,
vpon his holy throne:
The Princes of the people haue
them ioyed euery one.

9 To Arahams people, for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 46. Psalm.

GREAT is the Lord, and with great power,
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
a gladdeth all the land:

The Citie of the mightie King,
on her North side doth stand,

1 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered: and
together they are gone.

2 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuent backe with feare.

3 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall
go trauell by and by.

4 As thou with Easterne wind the ships,
vpon the sea dost breake:
So they were stroid, and euen as
we heard our fathers speake.

5 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God
for euer will vphold.

6 O Lord we waite and doe attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

7 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.

8 Let for thy iudgements Sion mount,
be fulfilled be with ioyes:
And eke of Iuda gant O Lord,
the daughters to reioyce.

9 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

10 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

11 For this God is our God, our God
for euermore is he:
Yea and vnto the dead he also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

Sing this as the 43. Psalm.

ALL people hearken and giue eare,
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why, my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.

5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are preke my life to spoyle?

6 For as for such as riches haue,
wherein their trust is mozt:
And they which of their treasures great,
themselves do brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto auaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth and rest:
But shall as length last of deaths cup,
as well as the brutt beast.

The second part.

12 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.

13 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

14 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.

15 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.

17 For when he dyes of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

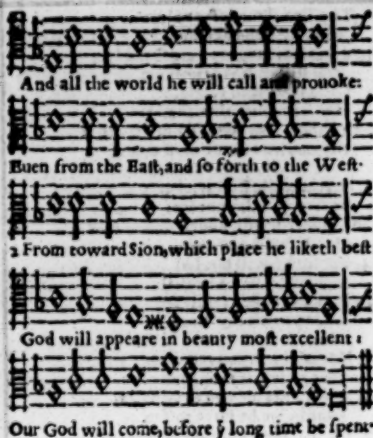
18 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.

19 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Miserere mei. Psal. L. W.W.

The Lord God, the Eternal hath thus spoke:
And



And all the world he will call and prouoke:
Euen from the East, and so forth to the West:
From toward Sion, which place he liketh best
God will appeare in beauty most excellent:
Our God will come, before y long time be spent:

3 Denouring fire,
shall go before his face:
A great tempest
shall round about him trace,
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, go to,
and now my Saines assemble:
My pact they keepe,
their gifts do not dissemble,
6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse,
7 Heare my people,
for I will now reueale,
Lift Israel,
I will thee nought conceale:
Thy God, thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offerings to me,
9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaints:
All beasts are mine,
which haunt the fields and fountaines:
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell,
13 Hate I the flesh
of great Bulls or Bullockes:
Or drinke the bloud,
of Goates or of the flockes?
14 Offer to God,
praise and hearty thankgiuing,

And pay thy vowes,
vnto God euermiuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternall God,
Why dost thou preach
my lawes and hefts abroad:
17 Seeing thou hast,
them with thy mouth abused:
And hatest to be
by discipline reformed?
My words I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your prey do seeke:
And art all one,
with bauds and ruffians eke,
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues it is a wonder.
20 Thou fittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence:
Once thou shalt feele
of thy wrongs iust recompence,
22 Consider this,
ye that forsake the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoyle you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saieth the Lord God:
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace,

Another of the same by I. H.

Sing this as the 25. Psalm.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuide.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in hand and league with me,
my law to loue and feare,

6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgements of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need
thy cattell yong or old?
Or else so much desire to feed
on Goats out of thy fold?

10 Nay all the beaſts are mine,
in woods that eate their fill:
And thousands more of neage and kind,
that run wild on the hills.

The second part.

11 The birds that build on hie
in hils, and out of sight:
And beaſts that in the fields do lye,
are ſubiect to my might.

12 Then though I hunger sore,
what need I ouſt of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I ſin,
the blood of Goats to drinke.

14 Giue to the Lord his praſe,
with thanks to him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeek and call to me,
when ouſt would worke thee blame:
And I will ſure deliuer thee,
that thou maſt praſe my Name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are ſoule and vaine,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeake or name?
Why doſt thou talke my law allow,
thy deeds deny the ſame?

18 Whereaſ for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
Wiſh him thou runſt, and doſt agree,
likewiſe to thine by ſtealth.

20 When thou doſt them behold,
that wines and maids deſile:
Thou lik'ſt it well, and waxeſt bold,
to uſe that hile moſt vile.

21 Thy lips thou doſt apply,
to flander and deſame:
Thy tongue is taught to craft and lye,
and ſtill doſt uſe the ſame.

22 Thou ſtudeſt to reuile,
thy friends to thee ſo neare:
With flander thou wouldeſt needs deſile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke
that I am like to thee.

24 But ſure I will not let,
to ſtrike when I begin.
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.

26 He that doſt giue to me
the ſacrifice of praſe,
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

Miserere mei. Psal. Lj. W.W.

O Lord conſider my diſtreſſe, and now

with ſpeed ſome pittie take: My ſins deſace.

my faults redreſſe, good Lord for thy great

mercies ſake. 2. Waſh me O Lord and make

me cleane, from this vniuſt and ſinfull act:

And purſue yet once againe, my hainous

crime and bloody fact.

3 Remorſe and ſorrow do conſtrain me to acknowledge mine exceſſe:

My ſinne alas doth ſtill remaine before my face with out releaſe.

4 For thee alone I haue offended, committing euill in thy ſight: And if I were therefore condemned, yet were thy iudgements juſt and right.

5 It is too manifest alas,
that first I was conceiv'd in sinne:
Yea of my mother so borne was,
and yet vile wretched remaine therein.
6 Also behold Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from a bove,
thou hast reveal'd me to convert.
7 If thou with hyssope purge this blot,
I shall be cleaner then the glasles:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send:
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turne backe thy face and frowning ire,
for I have felt enough thy hand,
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breist,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.
The second part.
11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may assure my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue vntrie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteeme them of no price,
and therein pleasure tak'st thou none.
17 The heauy heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the best.
18 Lord vnto Sion turne thy face,
pouere out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls and loue it still.
19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by I. H.

Sing this in the Lamentation.

Have mercy on me Lord after
thy great abounding grace:

After thy mercies multitude,
do thou my sinnes desace.
2 Yea wash me more from mine offence,
and cleanse me from my sinnes:
For I do know my faults, and still
my sinne is in mine eyne.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 And that the things that thou hast done:
vpriht thou must be true,
And eke in iudging that the doome
may passe vpon thy face.
5 Behold in wickednesse my kind,
and shap: I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.
6 But lo, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.
7 With hyssope Lord besprinkle me,
I shall be cleansed sure:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That to the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do utterly desace.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy saving health,
goue me againe I pray.
12 With thy free spirit establish mee,
and I will teach therefore
sinners thy wayes, and wicked shall
be turned to thy love.

The second part.

13 O God that art God of my brethren,
from blood deliver me:
That praises of thy righteousness,
my tongue may sing to thee.
14 My lips that yet are fast closed be,
do thou O Lord vnclose:
The praises of thy name,
my mouth shall so disclose.
15 I would haue offered sacrifices,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in God thou art:
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will thy gracious Lord
to Sion, and withall

Grant that of thy Ierusalem,
vpreard may be the wall.
8 Burnt offerings gifts and sacrifice
of iustice in that day:
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 46. Psalm.

Why dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
1 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vttruc in forging lyes,
is like a razor sharpe.
3 On mischief why fellest thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learned the flattering stile,
O false deceitfull tongue.
5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and Greene,
shall spring and spread abroad:
For why, my trust all times hath bene
vpon the liuing God.
9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens, Psal. Lij. T.S.

Sing this as the 44. Psalm.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtruly denied.
1 They are corrupt, and they also
a hainous worke haue wrought,
Among them all there is not one,
of good that worketh ought.
3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth thy good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed vpon

My people, as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.
7 For God his bones that thee besiege'd,
hath scattered all abroad:
Thou hast confounded them, for they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.
9 When God his people shall restore,
that earst were captiue lad.
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lij. I. H.

Sing this as the 41. Psalm.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do lay.
3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aide,
the Lord is frait at hand,
With them by whom my soule is staid,
the Lord doth euer stand.
5 With plagues repay againe all those
for me that lye in wait:
And in thy rage destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalm.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great gricfe doth me constrain.
3 Because my foes with threats and cries
opresse me through despight:
And so the wicked sore likewise,
to vex me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their haine wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast:

The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings

Of some faire Dove, that I may flee,
and rest me from these things?

8 Lo then I would go farre away,
to flie I would not cease.

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:

That I were quic and ouerpast
these blaits of boisterous wind.

10 Diuide them Lord, and from them pull
their diuellish double tongue,
For I haue spide their Citie full
of rapine, strife, and wrong.

11 Which things both night and day through-
do close her as a wall: (out

In midst of her is mischiefes stow,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile.

And in her streets there doth remaine,
all crasie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:

And we together oft did walke
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:

For mischiefes reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:

The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:

When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth reigne,
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:

For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they paste or care no whit.

23 While they haue warre within their hearts
as butter are their words:

Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:

He will no guilefull man permit
to lye out halfe his dayes.

26 Though such be quite destroyed and gone
in thee O Lord I trust:

I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprife,
to swallow me outright:

To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:

I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:

I do not care at all what saies,
what flesh can do to me.

5 What things I either did or spake,
they wreat them as their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefes set?
thou God on them wilt throwe:

For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke:

Refuse them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:

I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord!

With ioy I will declare abroad
the promise of the Lord.

- 11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thankes and praise.

- 13 My soule from death thou dost defend
and keepst my feet vpright:
That I before thee may ascende
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

Sing this as the 44. Psalme.

- TAKE pittie for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her berake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like thinges
be gone and ouer past.
3 I call vpon the God most high,
to whom I ticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue afraid,
his mercy, truth and might.
5 I leade my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene.
They wound and cut with their quicke tongue,
like swordes and weapons keene.
7 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.
9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say, doth well accord
to sing vnto his praise.
10 Awake my ioy, awake I say,
my lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

- 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heauen lands abroad.
12 His mercy doth extend as farre,
as he auens all are hie:
His truth as high as any starre,
that shineth in the skie.

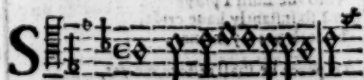
- 11 Set forth and shew thy selfe, O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I. H.

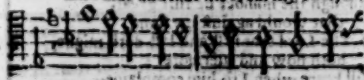
Sing this as the 48. Psalme.

- YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.
2 Nay in your hearts ye marke and muse
in mischief to consene:
And where ye should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath
of Serpens do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.
5 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes through out:
The tuskes that in their great iaw bones,
like Lyons whelpes hang out.
7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snails do wast within the shell,
and vnto time do run:
As one before his time that fell,
and neuer saw the Sunne.
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

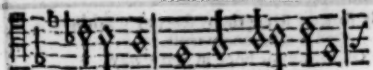
Eripe me. Psal. Lix. I. H.



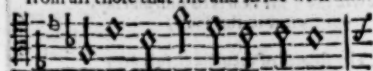
End aide and saue me from my foes, O



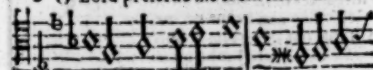
Lord, I pray so thee: defend and keep me from



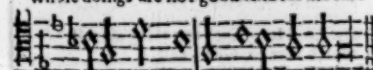
from all those that rise and strive with me.



2 O Lord preserve me from those men,



whose doings are not good. And set me sure



and safe from them, that thirst still after blood

3 For lo they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and saue me from their snares,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doth rebell,
and in their mischiefs stands.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death and then would say
what? none doth heare our words:
8 But Lord thou hast their wayes espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come of thee:
My God he is my helpe at land,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lyes and wrong,
let all the world deride.

13 Confume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my strength, and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalm.

O Lord thou didst vs cleane forsake,
and scatteredit vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the earth so fore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by place,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestines oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folke their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our haunts?

11 Giue aide, O Lord, and vs releue,
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand

He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I.H.

Sing this as the 39. Pſalme.

Regard O Lord for I complaine,
and make my ſuit to thee.
Let not my words returne in vaine,
but giue an eare to me.

3 From out the coaſts and vtmoſt parts
of all the earth abroad:
In grieſe and anguiſh of my heart,
I crie to thee O God,

3 Vpon the rocke of thy great power,
my worull mind reſpoſe:
Thou art my hope my fort and tower,
my ſence againſt my foes.

4 Within thy tent I liſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:

With godly gifts will be reward
all thoſe that feare his Name.

6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy, truth and grace,
deſend him from decay.

8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Sing this as the 41. Pſalme.

My ſoule to God ſhall giue good heed
and him alone attend

For why, my health and hope to ſpeed,
doth whole on him depend.

3 For he alone is my defence,
my rocke, my health, and aide:
He is my Ray, that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:

For as a rotten hedge ye be
and like a tottering wall.

4 Whom God doth loue ye ſeek alwayes,
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:

From all falſe ſeats me to defend,
none but him I require.

6 He is my rocke, my fort, and tower,
my health is of his grace:

He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:

My fort, my ſtrength, my Ray, my wealth,
God is mine onely truſt.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:

With things moſt vaine do them compare
for they can keepe no weight.

10. Trust not in wrong robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:

He ſpake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus, Deus meus. Pſal. Lxij. T. S.

Sing this as the 44. Pſalme.

O God my God, I warch betime,
to come to thee in haſt:
For why, my ſoule and body both
do thiſt of thee to taſt:
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:

As I was wont it to behold,
within thy Temple bright.

3 For why, thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilt I liue, I will not faile
to worſhip thee alway:

And in thy Name I ſhall liſt vp
my hands when I do pray.

5 My ſoule is ſild as wich marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſong,
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide.

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My ſoule doth ſurely ſicke to thee,
thy right hand is my power:

9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſword ſhall them deuoure each one,
their carkaſſes ſhall feed

The hungry foxes, which do run,
their prey to ſeek at need.

11 The King and all men ſhall reioyce,
that do profeſſe Gods word:

For lyers mouths ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi

Exaudi Deus. Pſal. Lxiiiij. I.H.

Sing this as the 59. Pſalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.

2 Defend me from that fort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.

4 With priuy ſleights ſhoot they their ſhaft,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To viſe deceit let vs not dread,
what, who can it eſpie?

6 What way to hurt they talke and muſe,
all times within their heart:
They all conſult what feates to viſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praife his wittie works, and tell,
what he to paſſe hath brought.

10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

Te Decet hymnus. Pſal. Lxv. I.H.

Sing this as the 30. Pſalm e.

Thy praife alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beſeſts fulfill.

2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both ſure and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgive our great miſdeeds,
and purge vs from our ſinne.

4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts liue in.

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſuage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which mourne, and euen in great mirth,
do paſſe with praife to thee.

9 When that the earth is chapt and drie
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The ſtoud of God doth ouerflow,
and ſo doth cauſe to ſpring.
The ſeed and come which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

12 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crops:
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.

14 In places plaine the ſtocke ſhall ſeed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilare Deo. Pſal. Lxvj. T.S.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce,
with praife ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.

2 How wonderfull O Lord ſay I,
in all thy workes thou art:
Thy foes for feare ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praife the Name of God:
The land thereof the world about
is ſhewd and ſet abroad.

4 All ſolke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on his,
therein a way they had:
On foot to paſſe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things be hold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
our laud and thanks alwayes:

With

- With ioyfull voice declare abroad,
and sing vnto his praise.
3 Which doth endue our soule with life,
and it preferre withall:
He staies our feet: so that no strife
can make vs slip or fall.
9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do when they desire
to haue their metalls tride
10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

- 11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispeise it to the best:
And bring vs out into a place,
to liue in wealth and rest.
13 Vnto thy house resort will I,
to offer and to pray:
And there will I my felice apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.
15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be,
of Bullocks, Goates, and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth crye:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.
19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

Deus miseretur. Psal. Lxviij. I. H.*Sing this as the 25. Psalme.*

- H**Aue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth.

And all the nations on a row,
may see thy sauing health.

- 1 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth
For thou with truth and right dost guide,
the nations of the earth.
5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both farre and neerer
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

Let God arise, and then his foes, will turne
themselves to flight: His enemies then will
runne abroad, and scatter out of sight. 2. And
as the fire doth melt the waxe, and wind
blowes smoke away: So in the presence
of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

- 5 The same is he that is about,
within his holy places:
That father is of fatherless,
and iudge of widowes cases.
6 Houses he giues, and issue both,

vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

- 7 When thou didst march before thy folke,
the Egyptians from amonge
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake, the raine powd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in funder.
9 Thine heritage with drops of raine,
abundantly was waſht:
And if so be it barren waxt,
by thee it was refreshed.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest provide,
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings for all their power,
shall sic and take the foile:
And women which remaine at home,
shall helpe to part the spoile.
13 And though you were as black as pots,
your hue shall passe the Dowe:
Whose wings and feathers seeme to haue
silver and gold about.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.
16 Why brag yethus, ye hills most high,
and leape for pride together?
The hill of Zion God doth loue,
and there will dwell for euer.
17 Gods armie is two millions,
of warriors good and strong,
The Lord also in Sinai,
is present them among.
18 Thou dost (O Lord) alcad on high,
and captiue led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God, from whom alone
saluation cometh plaine;

He is the God, by whom we scape
all danger, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse,
continually do walke.

- 22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall haue their tongues embrude
with licking of the fame.

- 24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
25 The fingers go before with ioy,
the minstrels follow after:
And in the midst the damfels play,
with Timbrel and with Taber.

- 26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord:
27 Their chiefe was Iesse Benjamin,
but Iuda made their host:
With Zabulon and Nephthali,
which dwelt about their coast.

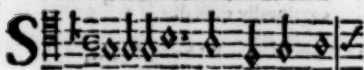
- 28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

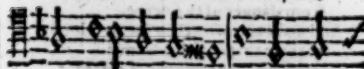
- 30 Yea and strange kings to vs subdue,
shall do like in these dayes:
I meane, to thee they shall present
their gifts of land and praise.
31 He shall destroy the spearmens ranks,
those calues and buls of might:
And cause them tribute pay, and daunce
all such as loue to fight.
32 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
vnto their Lord and King.
33 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
34 Who though he ride, and euer hath,
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
aboue the cloudie skie.
36 O God, thy holinesse and power,
is dread for euery creature:

The God of Israel giues vs strength,
praised be God therefore.

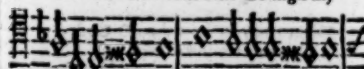
Saluum me fac, Psal. Lxix. I. H.



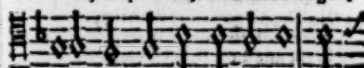
Aue me O God, and that with speed,



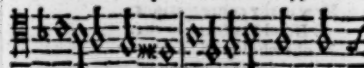
the waters flow full fast: So nigh my



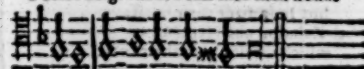
soule they do proceed, that I am fore agast,



3 I stick full deepe in mire and clay, whereas



I feele no ground: I fall into such fouds



I say, that I am like be drown'd,

3 With crying oft, I faint and quaiſe,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie,

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then hairs are on my head,

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

9 O God of hostis defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth thee.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know,
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch,

The second part.

11 Though I do fast my flesh to chaff,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vie to walke:
Then they anon will it peruer,
thercof they ielt and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards that in wine delight,
it is their chiefe pastime:
To seeke which way to worke mespight,
of me they sing and rime.

5 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drown'd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me giue care,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress'd on euery side,
in hast giue care I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst witchall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well tofare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in chaine ire,
take hold vpon them all,

27 As deserts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full fore:
And if that thou do wound the same,
they seeke to hurt him more.
29 Then let them heape vp mischief still,
(such they are all pervert:)
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe,
haue bene full sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thankes among.
33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calf can be,
that hath both hoofs and horne.
34 When simple folke do this behold,
it shall reioyce them fure:
All ye that seeke the Lord behold,
your life for aye shall dure.
35 For why, the Lord of hostis shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.
36 Wherefore the kine and earth below,
the sea with sound and streame:
His praise they shall declare and shew,
with all that liue in them.
37 For sure our God will Sion saue,
and Iudaes Cities build:
38 Much folke possession there shall haue,
her streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:
39 And there all they that lone his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 25. Psalm.

O God to me take heed,
of helpe I thee requier:
O Lord of hostis with hast make speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and with me ill.
3 Confound them that apply,
and seeke to worke me shame;

And at my harme do laugh and crie,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealch:
Which onely trust and seeke to thee,
and to thy saning health.

5 That they may say alwayes,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I. H.

Sing this as the 9. Psalm.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppress,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare, and to my suite accord,
and send me helpe as need.
Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.
5 Thou art my stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
7 As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lack,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.
9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.
The second part.
11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be;

But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and overthrow
all those that seeke my life;

Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:

Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:

But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:

And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:

Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaines:

Yea thou dost make all griefe to cease,
and comfort me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:

My harpe shall sound thy praise alwayes,
O Israels holy King.

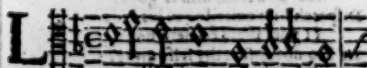
24 My mouth will ioy with pleasant voice
when I shall sing to thee:

And eke my soule will much reioyce,
for thou hast made me free.

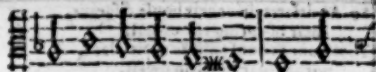
25 My tongue thy vprightnes shall sound,
and speake it daily still:

For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.



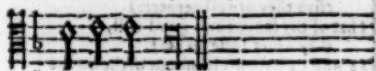
Ord giue thy iudgements to the King,



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may gouerne vprightly,
and rule thy folke aright:

And so defend through equitie,
the poore that haue no might,

3 And let the mountaines that are lie,
vnto thy folke giue peace:

And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weake & poore,
with aide, and make them strong:

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:

And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore through out:

And from the founts within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall like.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

The Kings of Saba and Arabia,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call:

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are which need oppress:

He doth preferue them euermore,
and bring their soules to rest.
14 He shal redeeme their liues from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and highly be extold,
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise yethe Lord of hostis, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselte alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same:
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T.S.

Sing this as the 44 Psalme

HOW euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.
3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor grieffe,
as if death should them finite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersitie,
when other men be thent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.
7 They are so fed, that euen for sat
their eyes oft times out starte:
And as for worldly goods, they haue
more then can with their heart,
8 Their life is most licentious,
boasting much of the wrong,

Which they haue done to simple men,
and euer pride among.

9 The heauens and the lining Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, such wicked men
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednesse,
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children indge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
vnderstood right perfectly,
the end of all these men.
18 And namely how thou setteest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly:
They are destroyed, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awaketh,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved thou,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but there in heauen aboue?

D

And

And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saining in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus? Psal. Lxxiii. I.H.

Sing this as the 72 Psalm.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kinde thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long,
The which thou hast redeemed & brought,
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasure place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signs on euery wall,
their banners spild abroad.
6 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy Temple now.

7 The feeling sawd, the carued boords,
the gently grauen ones:
With axes, hammers, bills and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when thus our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand a backe,
and hide it in thy lap?

Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast been:
Yea thy good grace throughout the world
for our good helpe hath scene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gaust them to the folke to eate,
that in the deserts dwell.
16 Thou madst a spring with streames to rise
from rocks both hard and hie:
And eke thy hand hath made likewise
deeper riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ferst to serue vs with their shine,
the moon and eke the Sunne.
18 Thou dost appoint the ends & coasts,
of all the earth about:
Both Summer heate and Winter frosts
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy torest at thee I came:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy covenant, and behold
thy foes possesse the land:
All sad and darke, for vaine and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore alwayes
giue praise vnto thy Name.

23 Rise Lord let be by thee maintaind,
the cause that is mine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foest
for the presumption hie,
Is more and more increall of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I.H.

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sich thy Name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I didd to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie,
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wilderness,
promotion doth proceed.

6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
8 As for the iees and filthie dregs,
that do remaine of it.
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunderbrake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa Psal. Lxxvj. I. H.

Sing this as the 69. Psalme.

TO all that row in Iewrie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to carrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaf- and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaine hie.

5 But now the proud are spoild through thee,
and they are false on sleepes:
Through men of warre no helpe can be,
themselues they could not keepe.
6 Atthy rebuke O Iacobs God,
when thou didst them reprove:

As halfe on sleepe their chariots stood,
no horsmen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full fore afraide,
in silence shall be found.

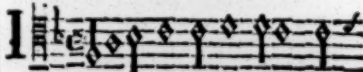
9 And that when thou O God dost stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou reffraine
their wrath and threats alwayes.

11 Make vows, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

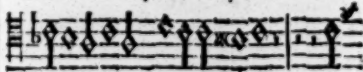
Voce mea. Psal. Lxxvij. I. H.



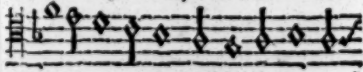
With my voice to God do cry, with



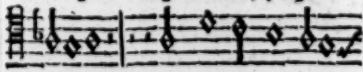
heart and hearty cheare: My voice to God



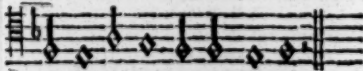
I lift on hie, and he my suite doth heare. 2. In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forsooke,

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was kept so fore.

4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:
With feare I am so sore oppress,
my speech doth me forsake.

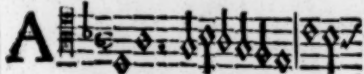
- 5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart most talke I find;
my spirits do search to know.
7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

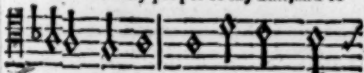
- 11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all vpriht
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God.
14 Thou art a God that dost forth shew
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power?
15 And thine own folk thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceined thee,
the waters saw thee well:
And they for feare away did flie,
the depths on trembling fell.
17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 Thy chunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.
19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps cliepe,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:

Through Moses & through Aarons hand,
thou didst the m safely guide.

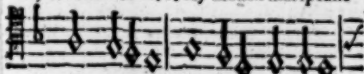
Attendite populi. Psal. Lxxviii. I. H.



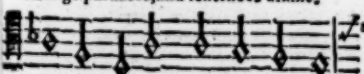
Tend my people to my Law, and to



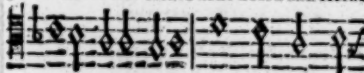
my words incline, 1. My mouth shal speake



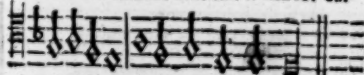
strange parables, and sentences diuine.



3 Which we our selues haue heard and leard



euene of our fathers old: And which for our



instruction, our fathers haue vs told.

- 4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.
6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of his law,
and teach their seed also.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?
10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that cald is Thaneos?

13 He did deuide and cut the sea,
that they might passe at once
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both high and hard,
Of such abundance that no founts,
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulness:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 Whē God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue, and hope that he
Could alwayes helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath lay vpon them fell:

31 And slue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne;
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring he was their strength;
their helpe and God most high,

36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgauē them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enimie.

43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuier nor at fount.

45 Nor how he sent them swarmes of flies
which did them fore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their frukes,
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.
53 Without all feare, both safe and sound
he brought them out of thralldom:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there call out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their yong men were deuour'd with fire,
maides had no marriage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left aloue,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine:
66 With Enrod in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did governe them indeed.

Deus, vincerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they despoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.
3 Their blood throughout Ierusalem,
as water spile they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking stocke,
almost the world throughou
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know,

All realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs leeu destroid:
His habitation and his land,
they haue left waste and void.
8 Beare not in mind our former faults
with speede some pittie shoue
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinns deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce, and say,
where is their God become?

11 Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despite.
12 Receiue into thy sight in haile,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue been so bold,
as to blasphemethy Name:
Into their laps with scuen fold,
repy againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euer more:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 67. Psalme.

THou Heard that Israel dost keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and dost him watch and feed.
1 Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

2 Before Ephraim and Benjamin,
Manasses eke likewise
To shew thy power do thou begin,
come, helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostis of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deepe,
their bread with teares they eat:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.
8 O rake vs Lord vnto thy grace,
conuert vs Lord to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtest a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about
with shade that from it comes:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and waite.

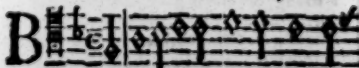
13 The Boare out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hostis returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, shine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostis through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxj. I.H.



E light and glad, in God reioyce, which

And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full rote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a focke of sheepe.
53 Without all feare, both safe and sound
he brought them out of thral:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixe parts.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their yong men were deuour'd with fire,
maides had no marriage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left aliuie,
their death for to bemoane.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his focke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus, venerunt Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they despoile,
1 The bodies of the Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.
3 Their blood throughout Ierusalem,
as water spile they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking stocke,
almost the world throughou
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know,

All realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the vpper hand,
and Iacobs seer destroyed:
His habitation and his land,
they haue left waste and void.
8 Beare not in mind our former faults
with speede some pittie shew:
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinns deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce, and say,
where is their God become?

11 Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spile in despite.
12 Receiue into thy sight in haile,
the clamours, grieffe, and wrong,
Of such as are in prison caft,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue been so bold,
as to blasphemeth thy Name:
Into their laps with seuen fold,
reply againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euer more:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 57. Psalme.

Thou Heard that Israel dost keepe,
giue care and take good heed:
Which leadest Ioseph like a sheepe,
and dost him watch and feed.
1 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come, helpe vs, Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostis of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deepe,
their bread with teares they eat:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert vs Lord to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wild,
doth dig and root it out:
The furious beasts our of the field,
deuoure it all about.
14 O Lord of hostis returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cutt downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

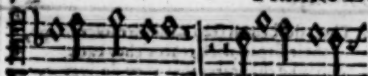
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostis through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

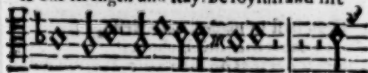
Deo exultate. Psal. Lxxxj. I.H.



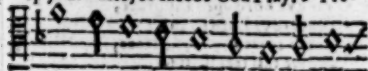
E light and glad, in God reioyce, which



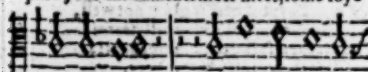
is our strength and say: Be ioyfull and life



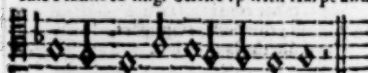
vp your voice, to Jacobs God I say, & Pre-



pare your instruments most meet, some ioy.



full Psalme to sing: Strike vp with Harpe and



Lute so sweet, on enery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsd to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trades
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.
6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst crye and call,
I helpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reuerue,
of any land abroad:
Nor in nowise to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their hearts:
To walke in their owne counsels still,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thofe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues do seeke him till:
But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fills should eate.

Deus stetit. Psal. Lxxxij. I.H.

Sing this as the 77. Psalm.

AMid the presse with men of might,
the Lord himselfe doth stand,
To plecthe the cause of truth and right,
with Iudges of the land.

2 How long (said he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.

6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right,

Deus

Deus quis. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

DO not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.

2 For why, behold thy foes, and see
how they do rage and crie
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftly they enquire,
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, say they, let vs expell,
and plucke these folke away:
So shal the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Aſhur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kifon.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe, which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and see full well,
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 81. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.

4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hostes, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk full fast
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.

10 O Lord our shield of thy good grace,
regard, and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide,
Then other whereto keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,

will

will grace and worship gine:
And no good thing shall he withhold
from them that purely liue.

12 O Lord of hosts that man is blest,
and happie sure is he,
That is perwaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I.H.

Sing this as the 31. Psalme.

THou hast been mercifull indeed,
O Lord vnto thy land:
For thou restorest Jacobs seed,
from thraldome out of band.

3 The wicked wayes that they were in,
thou didst them cleaue remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath in selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefor,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.

8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercie there shall meete
in one to take their place:
And Peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie,

12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or itay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 31. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppressed,
full poore and weake am I.

2 Preferue my soule, because my waies
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall,
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (O Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do prone,
thou answerest me againe.

8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou sett'st my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my toes may see.
Ana be atham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 8. Psalme.

That Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no time decay.

3 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:

Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and heare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprong vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviij. I.H.

Sing this as the 77. Psalme.

Lord God of health, the hope and stay,
thou art alone to me:

I call and crie throughout the day,
and all the night to thee.

3 O let my prayer loone ascend
vnto thy sight on hie:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them the which are slaine,

6 As those that be in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

14 Doeft thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

15 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

16 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwaies
do crie and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee?

And now O Lord why dost thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:

Thy terrors eke do not assuage,
but me oppresse withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friends,
and louers every one:

Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to periwade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostis in all the world,
what one is like to thee?
On euery side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou listest vp on hie.

14 In righteousnesse and equicie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowes aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousnesse they haue
a pleasant fame and noise.

17 For why, their glorie, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath vs staid,
shall lift our hornes on hie

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part

21 My seruant Dauid I appointe,
whom I haue searched out:
And with mine holy oyle anoint
him king of all the rout.

22 For why, my hand is readie still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them make:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:

And

And so with scourging for their sinne,
if that they do offend.

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my conenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdome last.

39 But now O Lord, thou dost reiect,
and now thou changeest cheare:

Yea thou art wrath with thine elect,
thine owne annointed deare.

40 The conenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:

Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is fore destroyed and torne,
of comers by throughout:
And so is made a mocke and scorn,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him deuoure,
lo thou hast made to ioy.

44 His sword's edge thou didst take away,
that should his foes withstand:
To him in warre no victorie
thou giest, nor vpper hand.

45 His glorie thou dost also waste:
his throne, his ioy, and mirth,
By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie dayes:
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then,
my time consumed fast:

Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that lieth here,
and death shall neuer see?

Or from the hand of hell his soule
shall he deliuer free?

50 Where is (O Lord) thine old goodnes,
so oft declar'd before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my breast haue I.

52 Wherewith, O Lord, thine enemies,
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostis,
both now and eke for aye:
Through skie and earth, & all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou saist againe, return
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full fore afraid.

8 The wicked workes that we haue wrought,
thou seest before thine eyes:
Our priuie faulces, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief,

of which we count vpon,
Is nothing else but painfull grieffe,
and we as blaits are gone.

11 Who once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

12 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely last,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quiter:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an answer I will giue:
And from his grieffe take him will I,
in glorie for to liue.

16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my lauing health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 82. Psalme.

It is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath nor the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as graske do spring full fast:

They

They when they flourish in their ill,
for euer shall be waste,
8 But thou art mightie, Lord, most high,
yea thou dost reigne therefore:
In every time eternally,
both now and euermore.

9 For why. O Lord, behold and see,
behold thy foes. I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus thar grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age more fruit shal bring,
both far and well becene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke. my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

Sing this as the .v. Psalm.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

1 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that y world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The floods, O Lord, the floods arise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
And looke what promise he doth make,
his household to defend,
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCiiij. I. H.

Sing this as the 73. Psalm.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

1 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioyce that be so stout,
whose workes are euill?

5 Thy stocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage,
still dailly more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand;
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man;
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
now can ye scape his hand?

7 be second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine;
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is haplesse sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to connect:

Thi

That all may follow her with speed,
that are of vpriht heart.

16 But who vpon my part shall stand,
against the curfed traine?

Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aide,
mine enemies to repell:

My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?

Which with pretence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 69. Psalm.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health, reioyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow before the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:

We are his flocke, he doth vs feede
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not yo ur heart:

As ye with grudging many a yeare,
prouok't me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieue,
and I to them did say:

They erre in heart, and not beleene,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

Sing this as the 79. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God, he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne aboue:

Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might :
To iudge the nations every one,
with equity and right.

12 The heavens shall great ioy begin,
the earth eke shall reioyce :
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. XCvii. I.H.

Sing thou as the 77. Psalm.

The Lord doth reigne, whereat the earth
may ioy with pleasant voice :
And eke the hills with ioyfull mirth,
may triumph and reioyce.

3 Both clouds and darknesse eke do swell,
and round about him beate :
Yea right and iustice ever dwell,
and bide about his seate.

4 Yea fire and heate at once do run,
and goe before his face :
Which shall his foes and enemies burne,
abroad in every place.

5 His lightnings eke full bright did blaze,
and to the world appeare :
Whereat the earth did looke and gaze,
with dread and deadly feare.

6 The hills like waxe did melt in fight,
and presence of the Lord :
They fled before that Rulers might,
which guideth all the world.

7 The heavens eke declare and shew,
his iustice forth abroad :
That all the world may see and know,
the glory of our God.

8 Confusion sure shall come to such
as worship Idols vaine :
And eke to those that glory much,
dumbe pictures to maintaine.

9 For all the Idols of the world,
which they as gods do call :
Shall see the power of the Lord,
and downe to him shall fall.

10 With ioy shall Sion heare this thing,
and Iuda shall reioyce :
For arrey iudgements they shall sing,
and make a pleasant poise.

11 That thou O Lord art set on high,
in all the earth abroad ;
And art exalted wondrously
aboue each other God.

12 All ye that love the Lord do this
hate all things that are ill :
For he doth keep the soules of his,
from such as would them spill.

13 And light doth spring up to the just,

with pleasure for his part :
Great ioy, with gladnesse, mirth and lust,
to them of upright heart.

14 Ye righteous in the Lord reioyce,
his holinesse proclaime :
Be thankfull eke with heart and voice,
and full of the same.

Cantate Domino. Psal. XCviii. I.H.

Sing thou as the 77. Psalm.

O Sing ye now unto the Lord,
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.

3 With his right hand full weariety
he doth his foes debase :
And gets himselfe the victory,
with his owne arme and power.

4 The Lord doth make the people know,
his saving health and might :
The Lord doth eke his iustice shew,
in all the heathens sight.

5 His grace and truth to Israel,
in iudgement he doth record :
That all the earth hath seen right well,
the goodnesse of the Lord.

6 Be glad in him with ioyfull voyces,
all people of the earth :
Give thanks to God, sing and reioyce
to him with ioy and mirth.

7 Vpon the harpe unto him sing,
give thanks to him with Psalms :
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

8 Yea let the sea with all pharise,
for ioy both roare and swell :
The earth likewise let it begin,
with all that therein dwell.

9 And let the floods reioyce their fill,
and clap their hands apace :
And eke the mountaines and the hills,
before the Lord his face.

10 For he shall come to iudge and trie
the world and every right :
And rule the people mightily
with iustice and with right.

Dominus regnavit. Psal. XCix. I.H.

Sing thou as the 77. Psalm.

The Lord doth reigne, although at it
the people rage full sore :
Yea he on Cherubins doth sit,
though all the world doe roare.

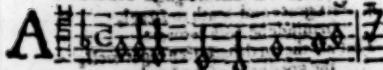
3 The Lord that doth in Sion dwell,
is high and wondrous great :
Aboue all folke he doth excell,
and he aloft is set.

4 Let all men praise his mighty Name,
for it is fearfull sore :
And let them magnifie the same
that holy is and pure.

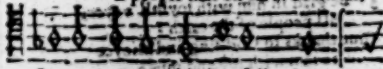
5 The princely power of our King,
doth loose iudgement and right :
Thou rightly reulest every thing
in Ierusalem thy might.

- 1 To praise the Lord our God devise,
all honour to him do:
Before his footstool worship him,
for he is holy too.
- 2 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.
- 3 Within the clouds to them he spake,
then did they labour still:
To keepe such liues as he did make,
and pointed them with will.
- 4 O Lord our God then didst thou heare,
and answeredst them againe:
5 Thy mercies on them appeare,
their deeds didst thou maintaine.
- 6 O laud and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy ever still.

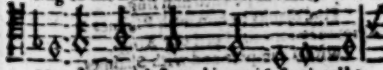
Iubilate Deo. Psal. C. I. H.



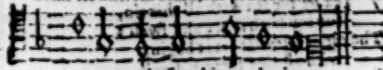
I people that on earth doe dwell,



sing to the Lord with cheerfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

- 1 The Lord ye know is God indeed,
without our aide he did vs make:
We are his stocke, he doth vs feed,
and for his sheep he doth vs take.]
- 2 O enter then his gates with praise,
approach within his courts vnto:
Praise him, and bleesse his name alwayes,
for it is seemly so to do.

- 4 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 68. Psalm.

- IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.
- 3 Know that the Lord our God he is,
he did vs make and keepe,
Not we our selues: for we are his
owne stocke and pasture sheepe.

- 2 O go into his gates alwayes,
sing thanks within his houle:

Within his courts set forth his praise,
and laud his holy Name.

- 4 For why, the goodness of the Lord
for euermore doth reigne:
From age to age throughout the world,
his truth doth still remaine.
- Misericordiam. Psal. Cij. N.
- Sing this as the 81. Psalm.

1 Mercy will and iudgement sing,
O Lord God vnto thee:

- 2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in pursuance of my spirit:

- 3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
none euill will I see.

- 5 Him will I stroy that slandereth
his neighbour priuily:

The lofty heart I cannot beare,
nor him that looketh hie.

- 6 Mine eyes shall be on them, within
the land that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

- 7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not;
remain that lies doth tell.

- 8 Betimes I will destroy euen all
the wicked of the land:

That I may from Gods City see
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalm.

O Heare my prayer, Lord, and let
my cry come vnto thee:

- 2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste,
to heare me when I call:

For as the smoke doth fade, so doe
my dayes consume and fall:

- 4 And as an harch my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eat my bread.

- 5 By reason of my groning voyce,
my bones cleaue to my skin:

6 As Pellican in wilderness,
such case now am I in.

And as an Owle in desert is,
lo! am I such an one:

- 7 I watch, and as a Sparrow on
the house top am alone.

8 Lo daily in reproch full wife,
my enemies do me scorn:

And they that do against me rage,
against me they haue sworn:

- 9 Surely, with sithes as with bread,
my hunger I haue filld:

21. The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soon away doth fade.
22. But thou O Lord, for euer dost
— remaine in steady place:
And thy remembrance euer doth
abide from race to race.

21

when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodness much more large,
to them that do him love.

12 God doth remove our sins from vs,
and our offences all:
As far as is the Sun rising,
full distant from his fall.

The second part.

13 And looks what pity parents deare,
unto their children beare:
Like pity beareth God to such,
as worship him in feare.

14 The Lord hath made vs know our shape,
our mould and fashion iust:
How weak and feeble our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full soon away.

16 Whole glorie and beauty Romy winds
do utterly disface,
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodness of the Lord,
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.

18 I meane which keep his covenant
with all their whole desires,
And not forget to doe the thing,
that he doth them require.

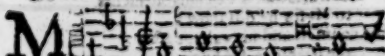
19 The heauen high are made the seats,
and scuttoole of the Lord:
And by his power imperially,
he gouernes all the world.

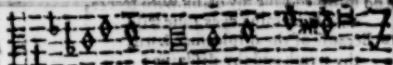
20 Ye Angels which are great in power,
praise ye and blisse the Lord:
Which to obey and do his will,
immediately accord.

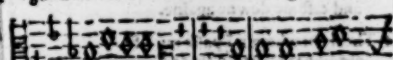
21 Ye noble host, and ministers
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

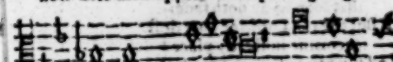
22 Yea all his werkes in euery place,
praise ye his holy Name.
My heart, my mouth, and eke my soule,
praise ye alio the same.

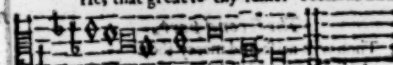
Benedic anima. Psal. Ciii. W.K.

M 
soule praise the Lord, speake


good of his Name: O Lord our great God,


how dost thou appeare? So passing in glo-


rie, that great is thy fame. Honour and


maiesty, in thee thine most deare.

2 With light as a robe,
thou hast thee bedad,
Whereby all the earth,
thy greatness may see.
The heauens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

3 His chamber beames lyb,
in the clouds full sure,
Which as his chariot
are made him to beare,
And there with much swiftnesse,
his course doth endure,
Vpon the wings rading,
of winds in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightning to serue,
we see also prest:
His will to accompanie,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deep a faire coneking
for it made thou hast:
Which by his owne nature
the hills would diskeare.

7 But at thy rebuke,
the waters do fly:
And so giue due place,
thy word to obey.
At thy voyce of thunder,
so fear full they be:
That in their great raging,
they haue soon away.

8 The mountains full high,
they then vp ascend:
If thou do but speake,
thy word they shall lend:
So likewise the vallies
most quickly descend.

Where

Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes,
Which run do full swift,
among the huge hills.
11 Where both the wilde Ases
their thirst oftentimes kee,
And beasts of the mountaines,
thereof drinke their fill.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the green branches,
their songs shall excell.

13 The mountaines to moult,
the clouds he doth vse:
The earth with his workes
is wholly repleat.

14 So as the brutt cattell,
he doth not refuse:
But grasse doth promise them,
and herbe for mans meat.

15 Yea bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In firre trees the Storkes
remaine and abide.

18 The high hills are succours,
for wilde goats to rest:
And eke the rockes strong,
for Conies to hide.

19 The Moone then is set,
her seasons to run:
The daies from the nights,
thereby to discern.
And by the descending
also of the Sun,
The cold from heat alway,
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soon as the Sonne
is vp they retire:
To couch in their dens,
then are they full saine:

23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

24 So is the great sea,
which large is and broad:
Where things that creep swarme,
and beasts of each sort.

26 There both mighty ships saile,
and same lye at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue:
And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace:
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
wile dust then they be.

30 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodness,
the dry earth renew.

31 The praise of the Lord,
for ever shall last:
Who may in his workes,
by right well reioyce.

32 His lookes can the earth make,
to tremblefull fast:
And likewise the mountaines
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I live,
my God praise will I.
34 Then am I most certaine,
my words shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire :
And eke the peruerse,
them roote out with shame :
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino. Psal. Cx. N.

Sing this as 107. Psalm.

Glue praises vnto God the Lord,
and call vpon his Name :
Among the people eke declare
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise :
And tolke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord :
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seek the strength
of his eternall might :
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keep still in mind full heart :
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his seruant are the seed :
Ye his elect, the children that
of Iacob do proceed.
7 For he, he only is, I say,
the mighty Lord our God :
And his most rightfull iudgements are,
through all the world abroad.
8 His promise and his couenant,
which he hath made to his :
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey :
And for eternall couenant,
to Israel for aye.
11 When thus he said, Lo I to you
all Canaan land will giue :
The lot of your inheritance,
wherein your seed shall liue.
Although the number at that time,
did very small appeare :

Ye a very small, and in the land
they then but strangers were.

12 While yet they walkt from land to land,
without a sure abode.
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take :
But euen the great and mighty kings,
reproued for their sake.
15 And thus he said, Touch ye not those
that mine annoiated be :
Ne doe the Prophets any hurme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store :
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold,
to liue a slave in wo :
Whose feet they hurt in stocks, whose soule
the irons pierc't also.
18 Vntill the time came when his cause
was knowne appariantly :
The mighty word of God the Lord,
his faultlesse truth did try.
19 The King sent and deliuered him,
from prison where he was :
20 The Ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway :
And of his substance made him haue
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land :
And wisdomes lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also :
And Iacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly
in number made to flow,
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreat,
And did his seruants wrongfully,
abuse with false deceit.
The fourth part.
26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew,
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent, and made it darke,
in stead of brighter day,
And vnto his commission,
they did not disobey.

29 He turn'd their waters into bloud,
he did their fishes slay,
30 Their land brought frogs, even in the place
where their king Pharaoh lay.
31 He spake, and at his voice their cane
great swarms of noisome flies,
And all the quarters of the land,
were fill'd with crawling lice.
32 He gaue them cold and stony haile,
instead of milder raine,
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,
downe did he overthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound,
35 Which ate the grasse in all their land,
and fruit of all their ground.

The first part.

36 The first begotten in their land
eke deadely did he smite.
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and silver he them brought,
from Egypt land to passe,
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart,
For terror and the dread of them
was false vpon their heart.
39 To smite them from the parching heate,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles,
to raine at their request,
And fully with the bread of heauen,
their hunger he repect.
41 He opened the stony rocke,
and waters gush'd out,
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy covenant,
aye mightfull was he tho,
Which to his seruant Abraham,
he plight long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. W. K.

Sing this as the 95. Psalm.

praise ye the Lord, for he is good,
his mercy dureth for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blest are that iudgement keep,
and iustly do alway,
With fauour of thy people (Lord)
remember me I pray.

4 And with thy living health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keep in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuertheless he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was drie:
And as in wilderness, so through
the deep he did them guide.
10 He sa'd them from the cruell hand,
of their rede spitefull fo:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left a live:
12 Then they beleend his word, and praise
in song they did him giue.

13 But by and by vnthankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lust'd in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds defies,
he suffred them to haue:
But wofull leanness therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grudge:
Aaron the holy of the Lord,
so did they enny much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
E 4

And all Alirams company,
did cower in that houre.

18 In their assembly kindled was
the hote consuming fire :
And walking flame did then burne vp
the wicked in his ire.

19 Vpon the hills of Horsh they
an Idol' Ca'fe did frame :
And there the heathen image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse :
Thus they their glory turned, and all
their honour did deface.

21 And God their only Saviour,
vnkindly they forgot :
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done :
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind :
To bring destruction on them all,
he purpos'd in his minde.

Had not his chiefe Moyses stood
before him in the breake :
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to giue :
Yea and the words that he had spoke,
they did so whis beleue.

25 But in their tents with grudging hearts,
they wickedly repaid :
Nor to the voice of God the Lord,
they gaue a hearkning mind.

26 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wildernesse,
ere they should see the land,

27 And to destroy their seed among
the nations with his rod :
And through the countries of the world,
to scatter them abroad.

28 To Raal Peor then they did
adioyne themselves also :
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke :
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day :

And from thenceforth so counted is,
from race to race, I say.

32 At waterside of Meribah,
they did him angry make :
Yea so far forth that Moses was
then punish't for their sake.

33 Because they vex't his spirit so soon
that in impatient heate,
His lips spake vnadvisedly,
his seruor was so great,

34 Nor as the Lord commanded them,
they slew the people tho :
35 But were among the heathen mixt,
and leard their workes also.

36 And did their Idols serue, which were
their ruine and decay :

37 To sende their sons and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt :
Yea their owne sons and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand :

And so with bloud of innocents,
defiled was the land.

39 Thus were they staued with the workes
of their owne filthy way :
And with their owne inuentions,
awhoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore :
And euen his owne inheritance,
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
opprest them in the land :
And they wrought humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he,
deliuered them before :
But with their counsells they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye :

44 Yet when he saw them in distress,
he hearkned to their cry.

45 He cald to mind his couenant,
which he to them had swore :
And by his mercies multitude,
repented him therefore.

46 And saviour he them made to finde,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
hile vs O Lord we pray :
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praises
of thy most holy name :
That we may glory in thy praises,
and founding of thy fame.
49 The Lord the God of Israel,
be blest for evermore :
Let all the people say, Amen :
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 77. Psalme.

Glorie thanks vnto the Lord our God,
for gracious is he :
And that his mercy hath no end,
all mortalities may see.
5 Such as the Lord redeemed bath,
with thanks shall praise his name,
And shew how they from foes were freed,
and how he wrought the same.
6 He gathered them forth of the lands,
that lay so far about :
From East to West, from North to South,
his hand did finde them out.
7 They wandred in the wilderness,
and strayed from the way :
And found no City where to dwell,
that serued might for their stay.
8 Whose thirst and hunger was so great,
in these desires to voyde :
That faintnesse did them sore assault,
and eke their soules annoyd.
9 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remove their troublous state,
according as they prayd.
10 And by that way which was most right,
he led them like a guide :
That they might to a City go,
and there also abide.
11 Let men therefore before the Lord,
confesse his kindenesse then :
And shew the wonders that he doth,
before the sons of men.

12 For he the empty soule sustained,
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.
13 Such as do dwell in darkness deepe,
where they on death do wait :
Fast bound to taste such troublous stormes,
as iron chaines do threat.

The second part.

14 For that against the Lords owne words,
they sought so to rebel :
Esteeming light his counsels high,
which do so far exceed.
15 But when he humbled them full low,
they then fell down with griefe :
And none was found so much to helpe,
whereby to get reliefe.
16 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remove their troublous state,
according as they prayd.

14 For he from darkness had them brought,
and from douths dreadfull shade :
Burting with force the iron bands,
which did before them lide.

15 Let men therefore before the Lord,
confesse his kindenesse then :
And shew the wonders that he doth,
before the sons of men.

16 For he threw downe the gates of brass,
and brake them with strange hand :
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them weend :
But heape on woe to those they haue,
because they do offend.

18 Their soules so much did loathe all meat,
that euen they could abide :
Whereby death had them almost caught,
as they full truly lide.

19 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remove their troublous state,
according as they prayd.

20 For thus he shew to them his word,
which health did soon restore :
And brought them from those dangers they,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindenesse then :
And shew the wonders that he doth,
before the sons of men.

22 And let them offer sacrifice,
with thanks and also feast :
And speake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in ships and brittle barkes,
into the seas descend :
Their merchandise through fennell bonds,
to compose and to end.

24 Those men are forced to behold,
the Leets workes what they be :
And in the dangerous deepe the same
most marvailes as they see.

25 For at his word the stormy wind
aristh in a rage :
And stirreth vp the surges so,
as sought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine :
And plunging downe the dryth untill
their soules confute with paine.

27 And like a drunkard to mid night,
now here now there they reele :
As men with feare of wretchednesse
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remove their troublous state,
according as they prayd.

29 For with his word, the Lord doth make
the surdy stormes to cease :
So that the great waves from their rage

are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought,
which they so faime would haue.

The fourth. part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sons of men.

32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders do consent,
there let them do the same.

33 For running Roods to dry deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their fias that dwell therein,
he doth iust vengeance take.

35 Again, the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of such increase,
as none may steme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compass them about.

40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with gricfe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cxliii. I. H.

Sing this as the 59. Psalme.

God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing praise also.

3 Awake my viell and my harp,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skye.

5 About the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may,
be set at liberty:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mere
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpox, and my shoe
on Edom will I throw:
Vpon the land of Palcstia,
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou O God, which late
hadst vs forsaken quite?
And thou O Lord which with our hostes,
didst not go forth to fight?

12 Giue vs O Lord, thy sining aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall do valiant acts,
and wetherly of renewe:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies.

O God euen thou, I say, that art
the God of all my praise.

3 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull sight:
Without all cause of my desert,
against me they did fight.

For my good will they were my foes,
but then gan I to pray :
5 My good with ill, my friendlinesse
with hate they did repay.
6 Set thou the wicked ouer them,
to haue the vpper hand :
At his right hand eke suffer thou
his hatefull fo to stand.
7 When he is iudged let him then
condemned be therein ;
And let the prayer that he makes,
be turned into sinne.
8 Few be his daies, his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread :
Wandering out of the waisted place,
where erst they haue been fed.
11 Let conetous extortioners,
catch all his goods and store :
And let the stranger spoyle the fruit,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all :
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyed :
Their name outblotted in the age,
that a fier shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall :
And let not thou his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye :
That from the earth their memoria
he may cut cleane away.
16 With mercy he forgot to shew,
but did pursue with spite :
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing lone, it shall
betide vnto him so :
And as he did not blessing lone,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for aye :
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guerdon of my fo :
Yea and of those that euill speak
against my soule also.
21 But thou, O Lord, that art my God,
deale thou I say, with me

After thy Name deliver me,
for good thy mercies be.
22 Because in depth of great distress,
I needy am and poore :
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade ;
And as the Grasshoppers, so I
am shaken off and f.de.
24 With fasting long from needfull food,
enfeebled are my knees ;
And all her farnesse hath my flesh
enforced beca to leese.
25 And I also a vile reproach
to them am made to be ;
And they that did vpon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be ;
According to thy mercy Lord,
saue and deliver me.
27 And they shall know thereby, that this
Lord is thy mighty hand ;
And that thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt bleesse with louing voyce ;
They shall arise and come to thame,
thy seruant shall reioyce.
29 Let them be clothed all with shame,
that enemies are to me ;
And with confusion as a clocke,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord ;
And I among the multitude,
his praises will record.
31 For, he with helpe at his right hand,
will stand the poore man by ;
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Sing this as the 49. Psalme.

THE Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a steele,
whereon thy feete shall stand.
3 The Lord shall out of Sion send,
the Scepter of thy might ;
Amid thy mortall foes be thou,
the ruler in their fight.
4 And in the day on which thy reigne,
and power they shall see :
Then hereby free-will offerings shall,
the people offer thee.
Yea with an holy worshipping
then shall they offer all.
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworne and neuer will,
repent what he doth say.

By the order of Melchisedech,
thou art a Priest for aye.
3 The Lord thy God on thy right hand,
that wanders for thy stay:
Shall wound for thee the fately Kings,
vpon his wrathfull day.
6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi, Psal. Cxi. N.

Sing this as the 104 Psalm.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.
3 For great his workes are found,
To search them such are bound,
As him do loue and trust.
3 His workes are glorious,
Also his righteousness,
It doth endure for euer.
6 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.
5 Such as to him lone beare,
A portion full faire,
He hath vp for them laid:
For this they shall well praie,
He will them haue in minde,
And keepe them, as he saide.
6 For he did not disdaine,
His workes to shew them plain,
By lightning and by thunders:
When he the heathen land,
Did giue into their hand,
What they beheld his wonders.
7 Of all his workes enfect,
Both iudgement, right and truth,
Whereto his statutes tend:
3 They are detested here,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy Name be feared.
10 Who so with heart full faue,
True wisdom would attaine,
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir, Psal. Cxii. W. K.

Sing this as the Pater noster.

The man is blest who God doth feare,
And that his law doth lone indeed:
3 His seed on earth God will vpreare,

And blesse such as from him proceed.
3 His house with good he will fill,
His righteousness endure shall still.
4 Vnto the righteous doth arise,
In trouble ioy in darkensse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pity moueth such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaike,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is fast,
For he shall see his foes down cast.

9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laude pueri, Psal. Cxiii. W. K.

Y 
 Ee children which do serue the Lord.

 Praise ye his Name with one accord: Yea

 blessed be alwaies his Name, Who from the

 rising of the Sun, Till he returne where it

 begun, Is to be praised with great fame.

 The Lord all people doth firmount As for

 his glory we may count; Above the heauens

 high to bee. With God the Lord who may

 compare, Whose dwellings in the heauens

 are, Of such great power and force is he.

Psalm CXIII. CXV. CXVI.

6 He doth abash himselfe we know,
Things to behold both here below,
And also in heauen above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw.
His only scepce did him moue.
8 And so him set in his degree,
With Princes of great dignitie,
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to reare.
Therefore praise ye his holy Name.

In exitu Israel. Psal. CXIII. W. W.

Sing this as the 77. Psalm.

W Hen Israel by Gods assistance,
from Pharaohs hand was bent;
And Jacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shewd,
his holinesse most bright;
So did the Israelites declare,
his kingdom, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did lye;
The roaring streames of Iordans flood,
receded backwardly.

4 As Rams affraid the mountaines shipe,
their strength did them forsake;
And as the filly trembling Lambes,
their tops did bente and quake.

5 What aild thee as all amaze,
so suddenly to lye?
Ye rolling waves of Iordans flood,
why ran ye backwardly?

6 Why shooke ye hills as Rams affraid?
why did your strength to shake?
Why did your tops as trembling Lambes,
for feare quineer and quake.

7 O earth confesse thy soveraigne Lord,
and dread his mighty hand;
Before the face of Jacobs God,
feare ye both far and hind.

8 I meane the God, which from hard rocks,
doth cause maine founts appeare;
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal. CXV. N.

Sing this as the 119. Psalm.

N O vnto vs Lord, not vnto vs,
but to thy Name giue praise;
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the heathen (sorners say)
Where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
workes of mens hands they be;

5 They haue a mouth, and do not speake,
and eyes and do not see;

6 And they haue noses, ioynt to their noses,
and do not heere at all;

7 And noses eke they haue, and
and do not smell withall.

7 And hands they haue, and handle not,
and feet, and do not goe;

A throat they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be;

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord;
their helpe and shield is he.

12 The Lord hath made full becke of vs,
and will vnto vs be.

On Israel and on Aarons house,
his blessings he will shew.

13 Them that be feares of the Lord,
the Lord will blesse them all;
Euen he will blesse them euerie one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace;
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say;
Which both the heauen and the earth
hath made and set in day.

16 The heauens, yea the heauen king,
belong vnto the Lord;
The earth vnto the sons of men,
he gaue of free accord.

17 They that be dead do not with you
set forth the Lords renown;
Nor say that into the place
of silence do go down.

18 But we will praise the Lord our God
from henceforth and for aye;
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. CXVI. N.

Sing this as the 119. Psalm.

I Love the Lord, because my voyce
and prayer heard hath he;

2 When in my dayes I call on him,
he bowed his eare to me.

3 Euen when the furies of cruel death,
about beset me round;

When paines of hell me taught, and when
I we and sorrow found.

4 Vpon the Name of God my Lord,
then did I call and say;

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also;

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be;

I was in wofull miserie,
and be deliuered me.

7 And now my soule for them art thou,
grace vnto thy race.

For largely to the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:

My moued eyes from mornefull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beque, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and fear,
that all men liers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The whole some cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayers make:

14 I to the Lord will pay the vowes,
that I to him beight:

Yea even at this present time,
in all his peoples fight.

15 Right deare and precious in his fight,
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant, Lord, thy seruant lo,
I do my selfe confesse:

Son of thy handmaid, thou hast broke,
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I to him beight:

Yea even at this present time,
in all his peoples fight.

19 Yea in the courts of Gods own house,
and in the midst of thee:

O thou seruant, I say,
whereof the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

Sing this as the 29. Psalm.

O All ye nations of the world,
praise ye the Lord alwaies.

And all ye people every where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye.

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini Psal. Cxviii. N.

Sing this as the 95. Psalm.

O Give ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure
for euer towards thee.

3 Let Israel goodnesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let them that feare the Lord our God,

even now confesse and say,

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in beauesse,
vnto the Lord I ride:

Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemy.

8 Better is it to trust in God,
than in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue enclosed me,
and compassed me round:

But in the Name of God shall I
mine enemies confound.

11 They kept mee in on euery side,
they kept me in, I say:

But in the Lords most mighty Name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name,

I quencht their changes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquishd all.

14 The Lord is my defence and strength,
my loy, my mieth, my song.

He is become for me indeed,
a Schiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voyce of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the prehemunee,
his force is as it was.

17 I shall not dye, but euer live,
to vtter and declare:

The Lord his might and wondrous powert,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death as ye may see:

19 Set open vnto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lords,
which shall not be shut:

But good and righteous men alway,
shall enter into it.

The third part.

- 11 I will give thanks to thee, O Lord,
because thou hast heard me:
And art become most glorious
a Saviour unto me.
- 12 The stone which ere this time among
the builders was refused,
is now become the corner stone,
and chiefly to be used.
- 13 This was the mighty worke of God,
this was the Lords own fast:
And it is marvellous to behold
with eyes that noble art.
- 14 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.
- 15 Now helpe vs. Lord, and prosper vs
we wish with one accord:
Blessed is he that comes to vs,
in the name of the Lord.
- 16 God is the Lord that shewes vs light,
binde ye therefore with cords,
Your sacrifice to the altar,
and give thanks to the Lord.
- 17 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
- 18 O give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

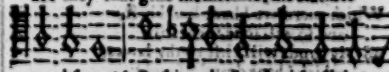
Beati immaculati. Psal. Cxix. W.W.



Blessed are they that per fect are, and pure
in minde and heart: Whose lynes and conuers



fations, from Gods lawes neuer part. Blessed
are they that give themselves, his statutes



to obserue: Seeking the Lord with all their
heart, and neuer from him swerue.

Doublelesse such men go not astray,
nor do so wicked thing.

- Which steadfastly walke in his way,
without any wandring.
- 4 It is thy will and commandment
that with attentive heed,
Thy noble and diuine precepts
we learne and keep indeed.
- 5 O would to God it might thee please,
my waies so to addresse:
That I might both in heart and voyce
thy lawes keep and confesse.
- 6 So should no shame my life intraine,
while I thus set mine eyes:
And bend my minde alwaies to muse
on thy sacred decrees.
- 7 Then will I praise with wright heart,
and magnifie thy name:
When I shall learne thy iudgements full,
and likewise proue the same.
- 8 And wholly will I giue my selfe,
to keep thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH *The second part.*

- 9 By what means may a yong man best,
his life learne to amend?
If that he marke and keep thy word,
and therein his time spend.
- 10 Vnfaignedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.
- 12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
- 13 My lips haue neuer ceast to praise,
and publish day and night:
The iudgements all which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy wayes,
please me no lesse indeed:
Thou art the treasures of the earth,
which worldlings make their need.
- 15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a watch how I will almes,
thy waies how I may walke.
- 16 My only top shall be so high,
and on thy lawes to set:
That nothing binde me so fast blind,
that I thy words forget.

GIMEL *The third part.*

- 17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
- 18 Mine eyes which were dim and darke,
so open and make bright:
That of thy law and marvellous worke,
I may haue the cleare sight.

- 19 I am a stranger in this earth
wandering how here now there
Thy word therefore to me did come
my footsteps for to direct
20 My soule is restless with desire
and neuer at rest
But seekes to know thy iudgements high
and what may please thee best
21 The proud men and malicious
thou hast destroyed each one
And cursed are such as do not
thy words attend upon
22 Lord turne from me rebuke and blame
which wicked men conspire
For I haue kept thy commandments
with care and not as feare
23 The Princes great in counsell haue
and did against me breathe
But then thy statutes thought how
thy statutes might mee breake
24 For why, thy commandments are my ioy
and my heart's great solace
They issue in stead of counsellors
my maner was to passe

DALETH The fourth part.

- 25 I am alas as heape to grasse
and almost buried to dust
Restore therefore my life againe
as thy promise is full
26 My ioyes when I am afflicted
with mercy thou dost keepe
Heare now of ioyous, and me instruct
thy lawes to love and feare
27 Teach me once thoroughly for so thy word
thy precepts and thy love
Thy wordes shall with me meditate
and lay them up in store
28 My soule is faine to store up
that it miche for gaine
According to thy word therefore
hast Lord to find reliefe
29 From lying and detraile full lips
let thy grace me defend
And that I may keep thee as lawe
thy holy law me send
30 The way of much bene straight and true
I haue chosen and found
I set thy iudgements me before
which keep me safe and sound
31 Since then O Lord I find thy lawes
thy commandments to embrace
Let me therefore liue no while
nor cheere in any case
32 Then will I run with ioy in thy lawes
where thy word doth me call
When thou hast set my heart at large
and rid me out of all

HE The fifth part.

- 33 Instruct me Lord in the right way
of thy statutes direct
And it to keep even to the end
my heart will incline
34 Grant me the knowledge of thy lawes
and I shall not stray

With heart and mind, and all my might,
I will it keepe I say.

- 35 In the right path of thy precepts
guide me O Lord I pray
None other pleasure do I wish
nor getten thing desire
36 Incline my heart thy lawes to keepe
and encourage to embrace
And from all filthy desires
Lord shield me with thy grace
37 From vaine desires and worldly lusts
turne backe mine eyes and sight
Give me the spirit of life, and power
to walke thy wayes bright
38 Confringe thy gracious promises O Lord
which thou hast made to me, being true
Which am thy sinner and do loue
and feare nothing but thee

- 39 Reproach and shame which I so feare
from me O Lord expell
For thou dost iudge with equitie
and therefore dost excell
40 Behold, my heart's desire is true
thy lawes to keep I say
Lord strengthen me so with thy graces
that it performe I may

VAV The first part.

- 41 Thy mercies great and manifold
let me obtaine O Lord
Thy lasting health let me enjoy
according to thy word
42 So shall I stop the froward mouth
of leud men and writh
For in thy faithfull promises
waits my comfort and trust
43 The word of truth within my mouth
let ever still be prest
For in thy iudgements wonderfull
my hope doth stand and rest
44 And whilst that breath within my heart
doth naturall life preste
Vntill the world shall be dissolved
thy law with I observe

- 45 So walke will I as set at large
and made free from all dread
Because I fought how for to keepe
thy precepts and thy read
46 Thy noble acts I will desire
as things of most great fame
Even before Kings I will them blaze
and praise no whit for shame

- 47 I will reioyce then to obey
thy sweetly heark and will
Which evermore I haue loved best
and so will love them still
48 My hands will I lift to thy lawes
which I haue dearly sought
And praise thy commandments
in will in deed in thought

ZAIN The fourth part.

- 49 Thy promise which thou madst to me
thy servant Lord remember
For therein do I put my trust
and confidence for euer

50 It is my comfort and my ioy,
when troubles me affaile :
For were my life not by thy word,
my life would soon me faile.

51 The proud and such as God contemne,
still made of me a scorn :
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But cald to mind (Lord) thy great works,
shewd to our fathers old :
Whereby I felt the ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men :
Thy law forsooke, and did procure,
thy iudgement who knowes when ?
54 And as for me, I framd my songs
thy statutes to exalt :

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe :
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because
thy couenant sweet and deare :
I did embrace, and also keepe
with reuerence and with feare.

HETH The eight part.

57 O God which art my part and lot,
my comfort and my stay :
I haue decreed and promised,
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face :
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart :
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are :
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards me,
to great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart :
And neuer will for lone nor dread,
from thy commandments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill :
O teach me how I may obey
thy statutes and thy will.

TETH The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt :

For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge true :
For certainly, belene I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giest most liberally :
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,
against me many a lie :
Yet thy commandments still obserue,
with all my heart will I :
70 Their hearts are swoln with worldly wealth,
as grease so are they fat :
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct :
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold :
Than thousands great of silver and gold,
or ought that can be told.

IOD The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature :
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see :
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is iust :
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send :
As thou to me thy seruant hett'st,
so from all ill me shend.

77 Thy tender mercy powre on me,
and I shall surely lue :
For ioy and consolation both,
thy law to mee doth giue.
78 Confound the proud, whose false pretence,
is me for to destroy :
But as for me thy helts to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire :
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent :
That no confusion come to me,
whereby I should be hent.

CAPH *The xi. part.*

81 My heart doth faint and ceaseth not,
thy saving health to craue :
And for thy words like still I trust,
my heartes desire to haue :
82 Mine eyes do faile with looking for
thy word, and thus I say :
Oh when wilt thou my comfort Lord,
why dost thou thus delay.
83 As a skin bottle in the smoke,
so am I parcht and drie :
Yet will I not out of my heart,
let thy commandments slide.
84 Alas, how long shall I yet liue,
before I see the honre,
That on my foes which me torment,
thy vengeance thou wilt poure ?
85 Presumptuous men haue digged pits,
thinking to make me sure :
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are all true,
and couldst thou they me grieue :
To thee therefore I do complaine
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.

88 Reste me Lord againe to life,
for thy mercies excell :
And so shall I thy covenants keepe,
till death my life expell.

JAMED. *The xij. part.*

89 In heauen Lord where thou dost dwell,
thy word is stablished sure :
And shall for all eternitie,
fit grauen there endure.

90 From age to age thy truth abides,
as doth the earth withesse :
Whose ground I worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere,
According to thine ordinance,
for all things thee reuer.

92 Had it not been that in thy law,
my soule had comfort sought :
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast :

By them thou hast thy life restored,
when I was at last cast.

94 No wight to mee can title make,
for I am only thine :
Save me therefore, for to thy lawes
my eares and heart incline.

95 The wicked men do seek my bane,
and thereto lye in wait :
But I the while considered
thy noble works and great.

96 I see no thing in this wide world,
at length which hath not end :
But thy commandments and thy word,
beyond all end extend.

MEM *The xij. part.*

97 What great desire and seruent loue,
do I beare to thy law :
All the day long my whole deuice,
is only on thy law.

98 Thy word hath taught me far to passe,
my foes in policy :
For still I keep it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell :
Because I do thy covenants keepe,
and them to others tell.

100 In wisdome I do passe also,
the ancient men indeed :
And all because to keep thy lawes,
I held it aye best need.

101 My feet I haue refrained eke,
from every euill way :
Because that I continually
thy word might keep I say.

102 I haue not swerud from thy iudgements,
nor yet shrunke any dell :
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
finde I thy words alway :
Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdome leant,
that vterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

NVN *The xij. part.*

105 Euen as a lanterne to my feet,
so doth thy word shine bright,
And to my paths where euer I go
it is a flaming light.

106 I haue both swern and will performe,
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 As thou hast me sore oppressd,
and brought me to deaths doore :
O Lord as thou hast promised,
so me to life restore.

108 The offering which with heart and voyce,
most frankly I thee giue :
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is ay so in my hand,
that dangers me assaile :
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked lay their nets,
to catch me at a bay :
Yet do I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimed alway,
as mine owne heritage :
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue been bent,
thy statutes to fulfill :
Euen so likewise vnto the end,
I will continue still.

SAMECH *The xvi. part.*

113 The crafty thoughts and double heart,
I do alwaies detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
My shield of strong defence:
Therefore haue I thy promises
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anone:
For the commandments will I keepe
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Vpheld me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure takes,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailles their subtiltie,
their counsell is but weak.
119 Like drosse thou cast'st the wicked out,
where ere they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements straight,
I am as one aston'd.

AIN *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.
122 But for thy seruant surely be,
in that thing that is good:
That prond men giue me not the foyle,
which rage as they were wood.
123 Mine eyes with waiting are now blinde,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show,
Thy Statutes of most excellency,
teach me also to know.
125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgress't,
and none against them said.
127 This is the cause wherefore I loue
thy lawes better than gold,
Or Iewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious waies,
I do abhorre therefore.

PE *The xvii. part.*

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are stide and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand,
when they it read or heare.
131 For ioi I haue both gaped and breath'd,
to know thy commandment:
That I might giue my glie thereby,
I fought what thing it meant.
132 With mercy and compassion Lord,
behold me from above:
As thou art want to behold such,
as thy name feare and loue.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant overthrow.
134 From slanderous tongues and deadly armes,
preserve and keep me sure:
Thy precepts thou wilt I obserue,
and put them eke in ure.
135 Thy countenance which doth surmount,
the Sunne in his bright hie:
Let shine on me, and by thy law
teach me what to chuse.
136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keep neuer a dell.

ZA DE *The xvii. part.*

137 In euery point Lord mine art iust,
the wicked though they grudge:
And when thou dost sentence iermones,
thou art a righteous iudge.
138 To render right and hie from guile,
are two chiefe points most lie:
And such as thou hast in thy law,
commanded vs straightly.
139 With zeale and wrath I am consumed,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perf'ct is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousness Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.
143 Trouble and griefe haue seizd on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
doth lift for evermore :
Then teach them me, for euen in them
my life lyes vp in store.

KOPH The xix. part.

145 With feruent heart I call and cryde,
now answer me O Lord :

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request :
Salue me therefore, and I will keep
thy precepts and thy bests.

147 To thee I crye euen in the mornes,
before the day wake light :
Because that I hate in thy word,
my confidence wholely pight.

148 Mine eyes preuent the watch by night,
and ere they call I wake :
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and put on me take :

As thou wilt wont, so iudge me Lord,
lest I should me forsake.

150 My foes draw neare, and do procure
my death maliciously :

Which from thy law are farre gone backe
and straid from it leudly.

151 Therefore O Lord, approach thou neare,
for need doth so require :

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I leard,
not now, but long agoe :

That they remaine for evermore,
thou hast them grounded for.

RESH The xx. part.

153 My trouble and affliction,
consider and behold :

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send :

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace :

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine ?

And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :

Yet from thy lawes I neuer shrunke,
nor went awy therefore.

158 And truth it is, for grieue I dye,
when I these traitors see :

Because they keep no whit thy words,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine :

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been euer.

Thy righteous iudgements are also,
most true, and decay neuer.

SCHIN The xxi. part.

161 Princes haue fought by cruelty,
cattlesse to make me crouch :

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,

Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest :

For why, thy holy law do I
about all things loue best.

164 Scuen times a day I praise the Lord,
singing with heart and voyce :

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue :

No danger shall their quiet state,
empaire or once remoue.

166 My only health and comfort Lord,
I looke for at thy hand :

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue been mine exercis,
which my soule most desired :

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept, thou knowest aright :

For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare :

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access :

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall :

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue :

For thy commandments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none :

And in thy Law and nothing else,
I do delight alone.

175 Grant me therefore long daies to live,
thy name to magnifie:

And of thy iudgements mercie full,
let me the fauour trie.

176 For I was lost and went astray,
much like a wondrous sheepe:
Oh seeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.
Sing this as the 111. Psalm.

IN trouble and in thrall,
Vnto the Lord I call:

And he doth me comfort.

3 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

2 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering lyar?

4 Thy tongue doth hurt I weene,
No lesse than arrowes keene
Of hot consuming fier.

5 Alas, too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flock elect,
And all of Isaacks seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Cansesse I was controld,
By them that would haue strife.

Leuati oculos. Psal. Cxxi. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

4 Thy foot from slip he will preserve,
And will thee safely keep,
For he will neuer sleep.

4 Lo he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moon not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from distresse,
And will thy life sure saue:
And thou shalt also haue.

8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about,

Lætatus sum. Psal. Cxxii. W.K.

Did in heart reioyce, to heare the

peoples voyce in offering sweetly: For let

vs vp say they, And in the Lords house pray:

thus spake the folke full louingly. Our feet

that wandred wide, Shall in thy gates abide,

O thou Ierusalem full faire: Which art so

seemely set, Much like a City neat, The like

whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout,
Thy Palaces continually.

8 I with thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of mee,
Gods house doth me allure,
Thy wealth for to procure,
so much as lies in mee.

Ad te leuati. Psal. Cxxiii. T.S.
Sing this as the 73. Psalm.

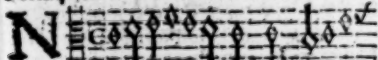
O Lord that heauen dost possesse,
I lift mine eyes to thee:

Each as the servant liſteth his,
his maſters hands to ſee.
As handmaids watch their miſtreſſe hands,
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

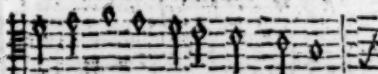
7 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are filld and ouercome,
with hatred and deſpight.

4 Our minde be ſtuff with great rebuke,
the rich and worlly wiſe,
Do make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

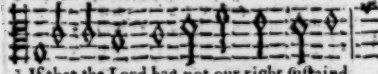
Niſt quia Dom. Psal. Cxxiii. W.W.

N 

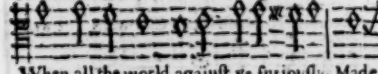
Ow Iſrael may ſay, and that truly: If



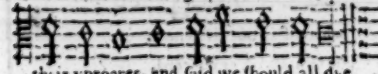
that the Lord had not our cauſe maintaind:



If that the Lord had not our right ſustaind,



When all the world againſt vs furioſly, Made



their vproares; and ſaid we ſhould all dye.

8 Now long ago,
they had denou'd vs all.
And ſwallow'd quick,
for ought that we could deemet
Such was their rage,
as we might well eſteem.

4 And as the ſtouds
with mighty force doe fall:
So had they now,
our liues enen brought to thrall.

3 The roaring ſtreames,
moſt proud in roaring noiſe,
Had long ago

overwhelm'd vs in deep.
6 But lou'd be God,
which doth vs ſafely keepe,
From bloudy teeth,
and their moſt cruell voyce,
Which as a prey,
to eat vs would reioyce.

7 Enen as a bird,
out of the fowle's grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue ſcap'd thus.

8 God that made heauen

and earth, is our help then:
His name hath ſau'd
vs from theſe wicked men.

Qui confidunt. Psal. Cxxv W.K.

Sing this as the Pater noſter.

S Vch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remou'd at no hand:
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure,

2 As mighty mountaines huge and great,
Jeruſalem about do cloſe:
So will the Lord do vnto theſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Leſt they through griefe forſake their God,
It ſhall not as the r lot ſtill be.

4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as go aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame. By R.W.

Sing this as the ten Commandments.

1 Hoſe that do put their confidence,
Vpon the Lord our God only,
And ſie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner ſtone,
Moud with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.
And as about Ieruſalem,
The mighty hyl. do it compaſſe,
So that none enemies come to them,
To hurt that towne in any caſe:
So God indeed in every need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarry vpon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſſe:
O Lord defend, world without end,
Thy Chriſtian ſtock through thy goodneſſe.

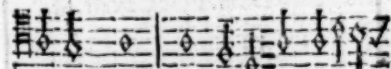
O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glorie to God the Father of might,
And to the Sonne our Saviour :
And to the holy Ghost, whose light
Shine in our hearts, and vs succour :
That the right way from day to day,
We may walke and him glorifie :
With hearts desire all that are here,
Worship the Lord, and say, Amen.

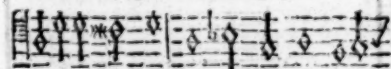
In conuertendo. Psal. Cxxvi. W. K.



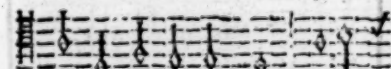
How that the Lord, again his Sion



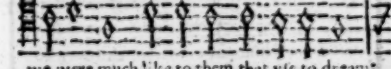
had forth brought, From bondage great, & also



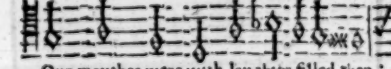
seruitude extreme: His work was such as did



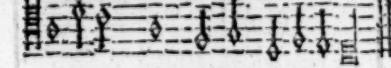
surmount mans heart and thought : So that



we were much like to them that vie to dream:



Our mouthes were with laughter filled then :



and eke our tongues did shew vs ioyfull men.

- 2 The heathen folke
were forced then this to confesse :
How that the Lord,
for them also great things had done.
- 3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
- 4 O Lord go forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.
- 5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
- 6 They went and wept,
in bearing of their precious seed :
For that their foes,
full oftentimes did them annoy :
But their returne
with ioy they shall sure see :
Their sheaves home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvii. W. W.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do set his hand :
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

- 2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread.
Yet were your labour left and worse :
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.
- 3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and astutenesse,
In person and in continence :
So that, a thrust shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quiner,
Furnisht with such artillerie :
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleades before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 137. Psalm.

- Blessed art thou that fearest God,
and walkest in his way :
2 For of thy labour thou shalt eat,
happy are thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like Olive plants,
thy table round about,
- 4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes encrease :
And likewise grace on Israel,
prosperitie and peace.

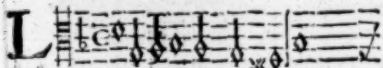
Sape exptgnauerunt, Psal. Cxxix. N.

Sing this as the 139. Psalm.

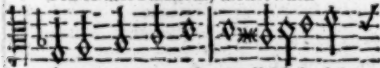
- Oft they, now Israel may say,
me from my youth assaile :
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my back the plowers plowed,
and furrowes long did cast :
4 The righteous Lord hath cut the cords
of wicked foes at last.

- 5 They that hate me shall be ashamed,
and turned back also :
- 6 And made as grasse vpon the house,
which withereth ere it grow :
- 7 Whereof the mower cannot finde
enough to fill his hand :
- Nor he can fill his lap, that goeth
to glean vpon the land.
- 8 Nor puffers by pray God on them
to let his blessing fall :
- Nor say, we blisse you in the Name
of God the Lord at all.

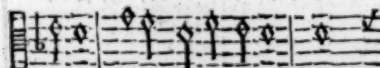
De profundis. Psal. Cxxx. W.W.



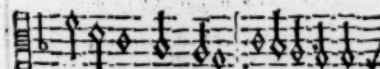
Ord to thee I make my moene, when



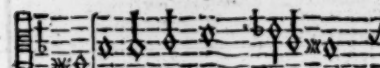
dangers me oppresse : I call, I sigh, plaine



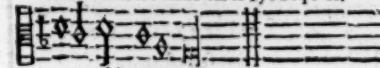
and grone, trusting to finde release. 2. Heare



now O Lord my request, for it is full due



time. And let thine eares eie be prest,



vnto this prayer mine.

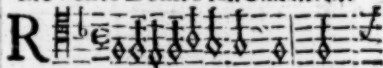
- 3 O Lord our God if thou weigh
our sinnes and them peruse :
Who shall then escape and say,
I can my selfe excuse ?
- 4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
waiting for him alway :
More than they that watch and ward,
to see the dawning day,
- 7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy,
that his deliuer must.
- 8 For he it is that must saue
Israel from his sin :
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

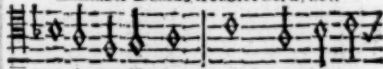
Singe this as the Lamentation.

- O Lord I am not puffed in minde,
I haue no scornfull eye :
I do not exercise my selfe,
in things that be too hie.
- 2 But as the childe that wained is,
euen from his mothers brest :
So haue I Lord behauid my selfe,
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age I say.

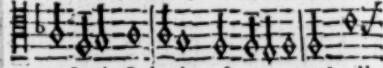
Me nento Dom. Psal. Cxxxi. M.



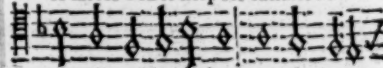
Remember Dauids troubles Lord, how



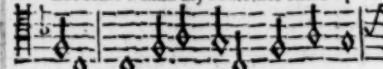
to the Lord he swore : And vowed a vow



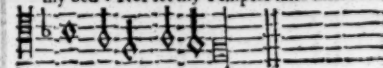
to Iacobs God to keep for euermore. I will



not come within my house, nor clumb vp to



my bed : Nor let my Temples take their rest,



nor the eyes in my head.

- 5 Till I haue found out for the Lord,
a place to sit thereon :
An house for Iacobs God to be
an habitation.
- 6 We heard of it at Ephrata,
there did we heare this sound :
And in the fields and Forrests there,
these voyces first were found,
- 7 We will assay and go in now,
his tabernacle there :
Before his footstool to fall down,
and worship him in feare.
- 8 Arise O Lord, arise I say,
into thy resting place :
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord,
with truth and righteousness :
Let all thy Saints and holy men,
sing all with ioyfullnesse,
- 10 And for thy servant Dauids sake,
refuse not Lord. I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

- 21 The Lord to David swore in truth,
and will not shrinke from it :
Saying, the fruit of thy bodie
vpon thy seat shall sit.
- 22 And if thy sonnes my covenant keep,
that I shall learne each one :
Then shall thy sonnes for euer sit
vpon thy princely throne.
- 23 The Lord himselfe hath chose Sion,
and lowes therein to dwell :
Saying, this is my resting place,
I loue and like it well.
- 24 And I will blesse with great increase,
her victuals euery where,
And I will satisfie with bread,
the needy that be there.
- 25 Yea, I will decke and clothe her Priests,
with my saluation :
And all her Saints shall sing for ioy,
of my protection.
- 26 There will I surely make the horne
of David for to bud :
For there I haue ordaind for mine,
a lanterne bright and good.
- 27 As for his enemies I will clothe,
with thame for euermore :
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam, Psal. Cxxxiiij. W.W.

Sing this as the 139 Psalme.

- O** How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie.
- 2 It calst to minde the sweet perfume,
and that costly oyntment :
Which on the sacrificers head,
by Gods precept was spent.
- It wet not Aarons head alone,
but drencht his beard throughout :
And finally it did run downe,
his rich attire about.
- 3 And as the flower ground doth drinke,
the dew of Hermon hill :
And Sion with his siluer drops,
the fields with fruit doth fill.
- 4 Euen so the Lord doth powre on them,
his blessings manifold :
Whose hearts and mindes without all guile,
this knot do keep and hold.

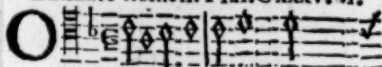
Ecce nunc, Psal. Cxxxiiij. W.K.

Sing this as the 25. Psalm.

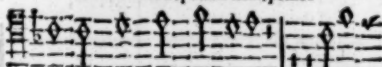
- B**ehold and haue regard,
ye seruants of the Lord :
Which in his house by night do watch,
praise him with one accord.
- 2 Lift vp your hands on hie,
vnto his holy place :
And giue the Lord his praises due,
his benefits embrace.
- For why, the Lord who did

both earth and heauen frame,
Doth Sion blesse and will conserue
for euermore the same.

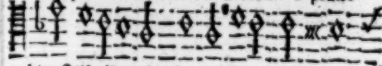
Laudate nomen. Psal. Cxxxv. M.



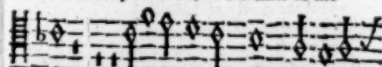
Praise the Lord, praise him, praise



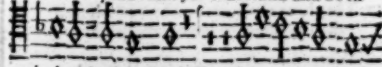
him, praise him with one accord : O praise



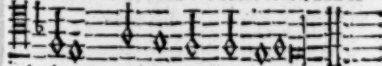
him still all ye that be, the seruants of the



Lord. O praise him yee that stand and be in



the house of the Lord. Ye of his court, and of



his house, praise him with one accord.

- 3 Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing,
alwaies to do the same.
- 4 For why, the Lord hath chose Iacob,
his very own ye see :
So hath he chosen Israel,
his people for to be.
- 5 For this I know and am right sure,
the Lord is very great :
He is indeed aboue all gods,
most easie to entreat.
- 6 For whatsoever pleased him,
all that full well he wrought,
In heauen, in earth, and in the sea,
which he hath made of nought.
- 7 He lifts vp clouds euen from the earth,
he makes lightning and raine :
He bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest :
He spared there no liuing thing,
the man nor yet the beast.
- 9 He hath in thee shewed wonders great,
O Egypt voyd of vaunts :
On Pharaoh thy cursed King,
and his seneer seruants.
- 10 He smote then many Nations,
and did great ads and things :
Hee slew the great and mightiest,
and chiefeft of their Kings.
- 11 Schon King of the Amorites,
and Og King of Basan :

He slew also the kingdoms all,
that were of Canaan.

- 12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.

- 14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
faour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of silver and of gold they be,
the work euen of mens hands.

- 16 They haue their mouths and cannot speake,
and eyes that haue no sight:
17 They haue eke eares and heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so doth set them forth:

And likewise those that trust in them,
or think they be ought worth.

- 19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Lenies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

- 21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for euer.

- 2 Give thanks vnto the God of gods,
for his mercy endureth for euer.

3 Give thanks vnto the Lord of lords,
for his mercy endureth for euer.

- 4 Which onely doth great wondrous things,
for his mercie, &c.

5 Which by his wisdom made the heauens,
for his mercy, &c.

- 6 Which on the waters stretcht the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

- 8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and Stars to guide the night,
for his mercy, &c.

- 10 Which smote Egypt with their first borne,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercy, &c.

- 12 With mighty hand and stretched arme,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.

- 14 And Israel made passe there through,
for his mercy, &c.

15 And crowned Pharaoh and his hoast,
for his mercy, &c.

- 16 Through wildernesse his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.

- 18 And which hath slaine the mighty kings,
for his mercy, &c.

19 As Schon king of Amorites,
for his mercy, &c.

- 20 And Og the king of Basan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.

- 22 Euen to his seruant Israel,
for his mercy, &c.

23 Remembering vs in base estate,
for his mercy, &c.

- 24 And from oppressors rescued vs,
for his mercy, &c.

25 Which giueth food vnto all flesh,
for his mercy, &c.

- 26 Praise ye the Lord of heauen above,
for his mercy, &c.

27 Give thanks vnto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing,
To God of gods, I say.

- 2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure:

- 4 Great wonders only hee
Doth worke by his great power:

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

- 5 Which God omnipotent,
By his great wisdom hie,
The heauenly firmament,
Did frame as we do see:

For certainly, &c.
6 Yea he the heavy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,

- For certainly, &c.
7 Great lights he made to be,
For why his loue is aye:

8 Such as the Sunne, we see,
To rule the light some day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight.
And Stars that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then :
The first borne lesse and more,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought :
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall :
14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge host of men,
And chariots eke also :
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound :
And for his loue endlesse,
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame :
19 As of Amorites land,
Schon the King by name :
For certainly, &c.

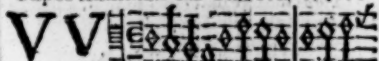
20 And Og the gyant large,
Of Basan King also :
21 Whose land for heritage,
He gaue his people to :
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

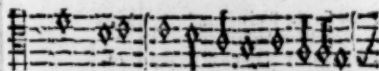
23 To münd he did vs call,
In our most base degree :
24 And from oppressors all,
In safety set vs free :
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill :
26 Wherefore of heauen the God,
To laud, be it your will :
For certainly his mercies dure,
Both firme and sure,
Eternally.

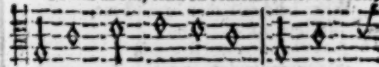
Super flumina. Psal Cxxxvii. W.W.



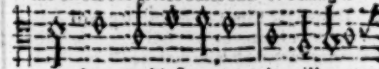
Hen as we sat in Babylon, the riuers



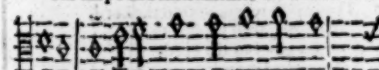
round about, And in remembrance of Sion,



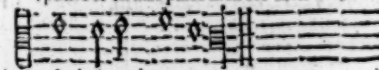
the teares for griefe burst out. We hang'd



our harpe and instruments, the willow trees



vpon: For in that place men for their vs,



had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly :

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing,

The praises of our louing God,
thus vnder a strange King ?

5 But if that I Ierusalem,
out of my heart let slide :

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tide for euer fast :

If that I ioy before I see
my full deliuerance past.

7 Therefore O Lord remember now
the cused noise and cry,

That Edoms sons against vs made,
when they razd our Citie.

Remember Lord the cruell words,
when as with one accord

They cride, on sickle, and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought :

And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy children yong,

To dash their bones against hard stones,
that lye the streets among.

Confitebor tibi. Psal Cxxxviii. N.

Sing this as the 137. Psalme.

Ther will I praise with my whole heart,
my Lord my God alwaies :

Euen

Euen in the presence of the Gods,
I will aduance thy praise.

2 Toward thy holy Temple I
will look and worship thee :
And prayed in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall :

For thou thy Name hast by thy word,
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also :
The power of increased strength,
within my soule to grow.

4 Yea, all the Kings on earth, they shall
giue praise to thee O Lord :

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat :
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite :

But he (contemning) knowes afar,
the proud and lofty wight.

7 Although in midst of trouble I
do walke, yet shall I stand,

Renewed by thee, O my Lord,
thou wilt stretch forth thy hand

Vpon the wrath of all my foes,
and saved shall I bee

By thy right hand : the Lord God will
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord do me not forsake :

For sake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psa'me.

O Lord thou hast me tride and known,
my sitting thou dost know,

2 And rising eke : my thoughts afar,
thou vnderstandst also.

3 My pathes, yea and my lying down,
thou compasshest alwaies :

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee.

5 Thou me behind holdst, and before
thou laicst thine hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill :

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go ?

Or whither shall I flye away,
thy presence to scape fro ?

8 To becausa if I mount aloft,

lo thou art present there :

In hell if I lye downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide,

Euen there where are the farthest parts,
where flowing Sea doth slide :

10 Yea euen thither also shall
thy reaching hand me guide :

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight :

Lo euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day :

To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst my reins,
and thou hast couered me :

When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearefully
and wondrously I am :

Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye,
saw me : for in thy Booke

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me !

And of them all how passing great,
the endlesse number be !

18 If I should count them, lo their summe
more than the sand I see :

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldst slay :

Euen those O God, to whom depart,
depart from me, I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly :

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wife ?

Contend I not against them all,
against thee that arise ?

22 I hate them with vnfaigned hate,
euen as my vtter foes :

23 Tries me (O God) and know my heart,
my thoughts prone and disclose,

24 Consider Lord if wickednesse
in me there any be :

And in thy way (O God my guide)
for euer lead thou me.

Eripe me, Psal. Cxl. N.

Sing this as the Lamentation.

- L**ord saue me from the euill man,
and from the cruell wight :
And from all those that euill do,
imagine in their sprite.
- 2 Which make on me continuall warre,
their tongues to haue they whet
- 3 Like Serpents, vnderneath their lips
is Adders poison set.
- 4 Keep me (O Lord) from wicked hands,
preserue me to abide :
Free from the cruell man that meanes
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spread a net :
With cords in my path way, and grins
for me eke haue they set.
- 6 Therefore I said vnto the Lord,
thou art my God alone :
Hearke me O Lord, and heare the voyce,
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the strength that saueh me :
My head in time of battell hath
beeue couered eke by thee.
- 8 Let not (O Lord) the wicked haue,
the end of his desire :
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefeest of them all :
Lord let the mischiefes of their lips,
vpon themselves befall.
- 10 Let coales fall on them, let him cast
them in consuming flame :
And in deepe pits, so as they may
not rile out of the same.
- 11 For no backbiter shall on earth
be set in stable plight :
And euill to destruction still
shall haunt the cruell wight.
- 12 I know the Lord the afflicted will
reuenge, and iudge the poore :
- 13 The iust shall praise thy Name, iust shall
dwell with thee euermore.

Dominus clamauit. Psal. Cxli. N.

Sing this as the 145. Psalme.

- O** Lord vpon thee do I call,
Lord haue thee vnto me :
And hearken Lord vnto my voyce,
when I do cry to thee.
- 2 As incense let my prayers be,
directed in thine eyes :
And the vplifting of my hands,
as euening sacrifice.
- 3 My Lord for guiding of my mouth,
set thou a watch before :
And also of my mouing lips,
O Lord keepe thou the doore,

- 4 That I should wicked workes commit,
incline thou not my heart :
With ill men of their delicates,
Lord let me eat no part.
- 5 But let the righteous smite me, Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyle shall be.
- Such smiting shall not break my head,
the time shall shortly fall :
When I shall in their misery,
make prayers for them all.
- 6 Then when in stony places downe
their ludges shall be cast :
Then shall they heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graues mouth,
so scattered are they found :
As he that heweth wood, or he
that diggeth vp the ground.
- 8 But O my Lord my God, mine eyes,
do look vp vnto thee :
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snare :
And from the subtil grins of them
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall :
While I do by thy helpe escape,
the danger of them all.

Voce mea, Psal. Cxlii. N.

Sing this as the 135. Psalme.

- B**efore the Lord God with my voyce,
I did send out my cry :
And with my strained voyce vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to poure I did not spare :
And in the presence of the Lord,
my trouble did declare.
- 3 Although perplexed was my spirit
my path was knowne to thee :
In way where I did walke, a snare
they slyly hid for me.
- 4 I looked and viewed on my right hand,
but none there would me know :
All refuge failed me : and for
my soule none cared thou.
- 5 Then cride I Lord to thee, and said,
my hope thou only art :
Thou in the land of liuing art
my portion and my part.
- 6 Hearke to my cry, for I am brought
full low : deliuer me
From them that do me persecute,
for me too strong they be.
- 7 That I may praise thy Name, my soule
from prison Lord bring out :
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Lord heare my prayer, heark the plaint
that I doe make to thee :

Lord in thy native truth, and in
thy iustice answer me.

In iudgement with thy seruant, Lord,
oh enter not at all :

For iustified be in thy fight,
not one that lieth shall.

The enimie hath persude my soule,
my life to ground hath throwne :

And laud me in the dark like them
that dead are long agoone.

Within me in perplexitie
was mine accombred sprite :

And in me was my troubled heart,
amazed and affright.

Yet I record time past, in all
thy workes I meditate :

Yea in thy workes I meditate,
that thy hands haue create.

To thee O Lord my God, lo I
do stretch my craning hands :

My soule desirith after thee,
as doe the thurstie lands.

Hear me with speed my spirit doth faile,
hide not thy face me fro :

Else shall I be like them that downe
into the pit do go.

Let me thy louing kindeesse in
the morning heare and know :

For in thee is my trust, shew me
the way that I shall go.

For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies : for I
haue hidden me with thee.

Teach me to do thy will, for thou,
thou art my God, I say,

Let thy good spirit into the land
of mercy me conuay.

For thy Names sake with quickning grace
aloue doe thou me make :

And out of trouble bring my soule,
euen for thy iustice sake.

And for thy mercy slay my foes,
O Lord destroy them all :

That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

Sing this as the 135. Psalm.

Left be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battaile by his might.

He is my goodnesse, fort and tower,
deliuerer and shield :

In him I trust, my people he
subdues to me to yeeld.

O Lord what thing is man, that him
thou holdest so in prife ?

Or sonne of man, that vpon him
thou thinkest in such wise.

Man is but like to vanitie,
so passe his dayes to end,

As fleeting shade : Bow downe O Lord
the heauens, and descend.

The Mountaines touch, and they shall smoke
cast forth thy lightning flame,

And scatter them : thine arrowes shoot,
consume them with the same.

Send downe thine hand euen from above,
O Lord deliuer me :

Take me from waters great, from hand
of strangers make me free.

Whose subtil mouth of vanitie
and fondnesse doth intreat :

And their right hand is a right hand
of fallhood and deceit.

A new song will I sing, O God,
and singing will I be.

On viol and on instrument
ten stringed vnto thee.

Euen he it is that only gues
deliuerance to kings :

Vnto his seruant David helpe
from hurtfull sword he brings.

From strangers hand me saue and shield,
whose mouth talkes vanitie :

And their right hand is a right hand
of guile and subtiltie.

That our sonnes may be as the plants
whom growing youth doth reare :

Our daughters, as carped corner stones,
like to a pallas faire.

Our garners full and plenty may
with sundry forts be found :

Our sleepebring thousand, in our streets
ten thousand may abound.

Our Oxen be so labour strong,
that none do vs invade :

There be no going our nor cries
within our streets be made.

The people blessed are that with
such blessings are so stord :

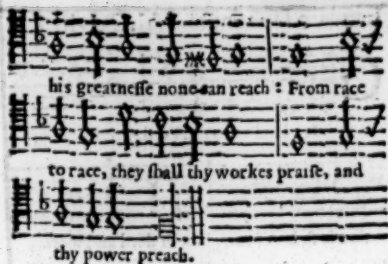
Yea blessed all the people are,
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

The Lord will I laud my God and King, and
bless thy Name for aye : For euer will I

praise thy Name, and blesse thee day by
day. Great is the Lord, most worthy praise,

His



- his greatnesse none can reach : From race
to race, they shall thy workes praise, and
thy power preach.
- 5 I of thy glorious maiestie,
thy beauty will record :
And meditate vpon thy workes,
most wonderfull O Lord.
 - 6 And they shall of thy power, and of
thy fearfull acts declare :
And I to publish all abroad
thy greatnesse will not spare.
 - 7 And they into the mentie n' shall
breake of thy goodnesse great :
And I aloud thy righteousness
in singing will repeat.
 - 8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
to anger he is slow.
 - 9 Yea good to all, and all his workes
his mercy doth exceed :
 - 10 Lo all my workes do praise thee Lord,
and do thy honour spread.
 - 11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew :
 - 12 And blaze thy power, to cause the sons
of men his power to know,

The second part.

- 13 And of his mighty kingdomes ke,
to spread the glorious praise.
Thy kingdomes Lord a kingdomes is
that doth endure alwaies :
- And thy dominion through each age,
endures without decay :
- 14 The Lord vpholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do wait on thee,
thou dost them all relieue :
- And thou to each sulsticing food,
in season due dost giue.
- 16 Thou openest thy plenteous hand,
and bounteouslly dost fill :
- All things whatsoeuer do liue,
with gifts of thy good will.
- 17 The Lord is iust in all his waies,
his workes are holy all :
- 18 Neere all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him, will fulfill :
- And he will hear them when they cry,
and saue them all he will.
- 20 The Lord preferres all those to him,
that beare a louing heart:

But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy name
for euer shall accord.

Lauda anima. Psalm Cxli. l. H.

Sing this as 137. Psalm.

- M**Y soule praise thou the Lord alwaies,
my God I will confesse :
- 2 While breath and life prolong my daies,
my tongue no time shall cease.
 - 3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sons of mortall men,
in whom there is no health.
 - 4 For why, their breath doth soon depart,
to earth anon they fall :
And then the counsels of their heart,
decay and perish all.
 - 5 O happy is that man I say,
whom Jacobs God doth aid :
And he whose hope doth not decay,
but on the Lord is staid.
 - 6 Which made the earth and waters deepe,
the heauens high withall :
Which doth his word and promise keepe,
in truth and euer shall.
 - 7 With right alwaies he doth proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.
 - 8 The Lord doth send the blinde their sight,
the lame to limes restore :
The Lord I say doth loue the right,
and iust man enuermore.
 - 9 He doth defend the fatherlesse,
and stranger sad in heart :
And quit the widow from distresse,
and illmens waies subuert.
 - 10 Thy Lord and God eternally,
O Sion still shall raigue :
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psalm Cxlvii. N.

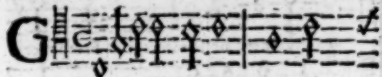


- 2 The Lord his owne Ieruſalem,
he buileth vp alone :
And the diſperſt of Iſrael,
doth gather into one.
- 3 He heales the broken in their heart,
their fores vp doth he binde :
- 4 He counts the number of the ſtars,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wiſdome infinite :
- 6 The Lord relieues the meek, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce :
And to our God vpon the harpe,
aduance your ſinging voyce.
- 8 He couers heauen with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make
the graſſe to grow againe.
- 9 He giues to beaſts their food, and to
yong rauens when they cry :
- 10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
- 11 But in al thoſe that fear the Lord,
the Lord hath his delight :
And ſuch as do attend vpon
his mercy ſhining light.

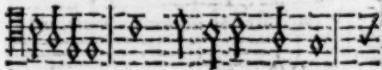
The ſecond part.

- 12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe :
- 13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtays.
- 14 Thy children he hath bleſt in thee,
and in thy borders he
doth ſettle peace, and with the ſcour
of wheat he filleth thee.
- 15 And his commandement vpon
the earth he ſendeth out :
And eke his word with ſpeedy courſe
doth ſwiftly run about.
- 16 He giueth ſnow like wool, hoare froſt
like aſhes doth hee ſpread.
- 17 Like morſels caſts his ice, thereof
the cold who can abide ?
- 18 He ſendeth forth his mighty word,
and melteth them againe :
His wind he makes to blow, and then
the waters flow amaine.
- 19 The doctrine of his holy word,
to Iacob he did ſhow :
His ſtatutes and his iudgements, he
giues Iſrael to know.
- 20 With every Nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements : ye therefore
praiſe ye the Lord alone,

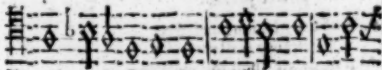
Laudate Dominum. Pſal. Cxlviii. I. H



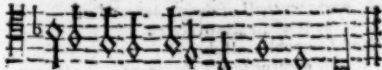
Iue laud vnto the Lord, From heauen



that is ſo hie: Praiſe him in deed and word,



About the ſtarry ſky. And alſo ye, His An-



gels all, Armes royall, Praiſe him with glee.

- 3 Praiſe him both Moon and Sunne;
which are ſo cleare and bright :
The ſame of you be done,
Ye gliſtring ſtarrs of light.
- 4 And eke no leſſe,
Ye heauens faire,
- 5 And clouds of the ayre,
His laud expreſſe.

- 6 For at his word they were
All formed as we ſee :
At his voyce did appeare,
All things in their degree :
Which he ſet faſt,
To them he made,
A law and trade
For aye to liſt.

- 7 Extoll and praiſe Gods Name,
On earth ye Dragons ſell :
All deepes doe ye the ſame,
For it becomes you well.
- 8 Him magnifie,
Fire, haille, ice, ſnow,
And ſtormes that blow,
At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are :
The cedars great and tall,
His worthy praiſe declare.
- 10 Beaſts and cattell :
Yea Birds flying,
And wormes creeping,
That on earth dwell.

- 11 All Kings both more and leſſe,
With all their pompous traint :
Princes and all Iudges,
That in the world remaine.
- Exalt his Name :
- 12 Yong men and maids,
Old men and babes,
Do ye the ſame,

Psalme Cxlix. Cl.

23 For his Name shall we praise,
To be most excellent:
Whose praise is far above,
The earth and firmament.

14 For sure he shall,
Exalt with blisse
The borne of his;
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
a new reioycing song:

And let the praise of him be heard,
his holy Saints among.

3 Let Israel now reioyce in him,
that made him of nothing,
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voyce of state,
unto his holy Name:

And with the timbrell and the harpe,
sing praises of the same.

4 For why, the Lord his pleasure all,
hath in his people set:

And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:

And now aloud vpon their beds,
aduaunce their singing voyce.

6 And in their mouthes let be the act,
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands.

8 To binde their stately kings in chaines,
their lords in iron bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

Sing this as the 147 Psalm.

Yeld vnto God the mighty Lord,
praise in his Sanctuary:

And praise him in the firmament,
that shewes his power on hee.

3 Aduaunce his Name, and praise him in
his mighty acts alwayes:

According to his excellencie
of greatness giue him praise,

3 His praises with the painely noyse,
of sounding trumpets blow:

Praise him vpon the violl, and
vpon the harpe also.

The X-Commandements. 87

4 Praise him with timbrell and with flute,
Organs and Virginals:

9 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to bee sung before morning Prayer. T. B.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,

O praise him all people mortall,
as it a most worthy and right.

For he is full determined,
on vs to powre out his mercie:

And the Lords truth be ye assured,
abiden perpetually.

Glory be to God the Father,
and to thee Christ his true Sonne:

With the hdy Ghost in like manner,
now and in euerie season.

A song to be sung before Evening Prayer.

Behold now giue heed, such as be
the Lords seruants faithfull and true:

Come praise the Lord euerie degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen your owne Gods mansion:

Praise ye the Lord so bounteous,
which releueth our situation.

Lift vp your hands in his holy place,
yea as that in the time of night:

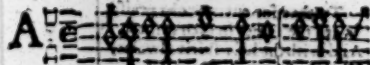
Praise ye the Lord which giues all grace,
for he is Lord of great might.

Then shall the Lord out of Sion,
which iade heauen and earth by his power.

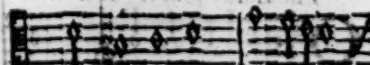
Giue to you and your nation,
his blessing, mercy, and fauour.

Gory be to the Father, &c.

The X-Commandements of God. Exodus 20. W. W.



Feed my people and giue care of serly

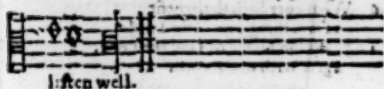


thing will thee tell: See that my word

88 The X. Commandments.



is made thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thralls
And eke reclaimd from Pharaohs rod,
Make thee no gods on them to call :

2 Nor fashioned forme of any thing,
In heauen or earth to worship it :
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will :
For so thou mightst soone purchase blame,
And in his wrath he would thee spill

4 The Lord from worke the seauenth day ceaseth,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods rests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments doe intend :
That thou long daies and good maile liue
In earth where God a place doth lend

6 Beware of murder and cruell hate
7 All filthy fornication feare.
8 See thousteale not in any rate,
9 False witness against no man beare.

10 Thy neighbours house with nec thine,
His wife, or ought that he calls mine
His field, his Oxe, his Asse, his Slave,
Or any thing which is not thine.

A Prayer.

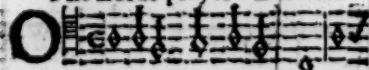
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restle :
And giue vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vnto vs,
Thou art our strength, O Saviour Christ :
Of thee to speed how should we trust,
In whom our treasure doth consist :

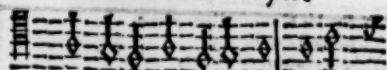
To thee for euermore be praise,
With the father in each respect,
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords prayer. D.Coxe.

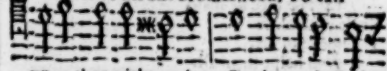


Our Father which in heau art, And

The Lords Prayer.



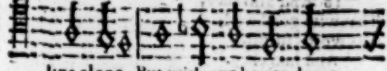
in kist vs all one brotherhood, To call



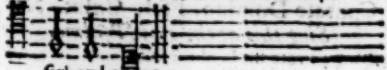
vpon thee with one hart. Our heavenly Father



and our God. Grant we pray not with



lips alone. But with our hearts deepe



sigh and groane.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euermore :
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine :
Keepe vs from war and from bloodshed,
Also from sickness, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience :
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnities.

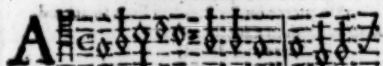
O Lord into temptation,
Lead vs not when the fiend doth rage
To withstand his iustiasion.
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous
From euermore death sine vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

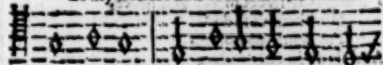
The Creed.

For thou, O Lord, art King of kings.
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

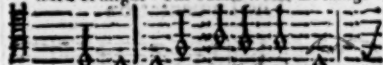
The twelue Articles of the Christian faith,



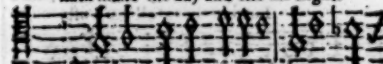
Al my belefe and confidence, is in the



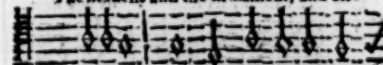
Lord of might: The Father which all things



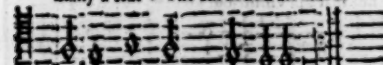
hath made the day and eke the night.



The heauens and the firmament, and also



many a star: The earth and all that is



therein, which passe mans reason far.

And in like manner I beleuee
in Christ our Lord his Sonne:
Coequall with the Deity,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his Mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was,
for sinne in bond and thrall:
Hee came and offered vp himselfe
to death to saue vs all.
And suffering most grievous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but joy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.

A Prayer to the Holy Ghost. 89

Ascending to the heauens hie,
to sit in glory still,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine.)

To iudge all people righteously,
whom he hath dearely bought:

The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

The third person in Trinitie,
beleue I trustfully.

The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scriptures doth allow,
which Satan doth disdaine.

And also I doe trust to haue,
by Iesus Christ his death,
Release and pardon of my sinnes,
and that only by faith.

What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauour,
the heep and goates diuide:

And giue life euerlastingly:
to those whom he hath triued.
Within his realme celestiall,
in glory for to rest:

With all his holy company,
of saints and Angels blest.

Which true the Lord omnipotent,
obediently each houre:

To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon:

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we do neuer fall.

O holy Ghost visite our coast,
defend vs with thy shield:

Against all sinne and wickednesse,
Lod helpe vs winne the field.

Lord kepe our King his counsell,
and giue them will and ought:

To perseuer in thy Gospell
which can put sinne to flight.

O Lord that giuest thy holy word,
send Preachers plentifully:

That in the same we may accord,
and therein liue and dye.

O holy spirit direct aright,
tho Preachers of thy word:

That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from thy Pastors pure,
but aid them at their need :

Which breake to vs the bread of life,
whereon our foules doe feed,

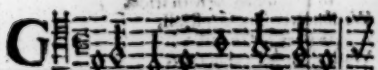
O blessed Spirit of truth keep vs,
in peace and vnitie,
Keep vs from sects and errors all,
and from all papistrie.

Conuert all those that be our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

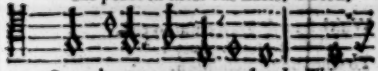
O Lord increase our faith in vs,
and loue so to abound :
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and neere :
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most :
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for euermore.

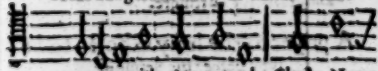
Da pacem Domine.



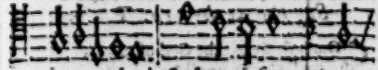
Give peace in these our daies, O Lord,



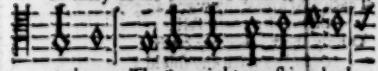
Great dangers are now at hand, Thine



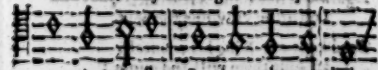
enemies with one accord, Christs Name



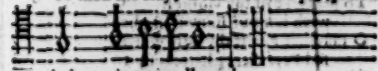
in every land, Seeke to deface, not out



and raze, Thy true right worship indeed.



be thou the stay, Lord wee thee pray, Thon



helpst alone in all need.

Giue vs that peace that we doe lacke,
Through misbeleefe and ill life :
Thy word to offer thou dost not forsake,

The Lamentation.

Which we vnkindly gaine-strive.

With fire and sword,

This healthfull word

Some persecute and oppresse :

Some with the mouth,

Confesse the truth,

Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,

With griefe and repentance true.

Do pierce our hearts, our liues to amend,

And by faith in Christ renew.

That feare and dread,

War and bloodshed,

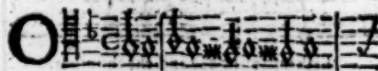
Through thy sweet mercy and grace,

May from vs slide :

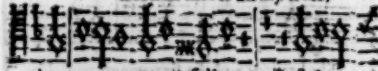
Thy truth may bide,

And shine in every place

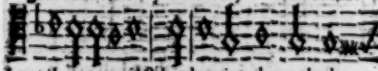
The Lamentation.



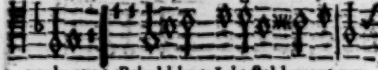
Lord in thee is all my trust,



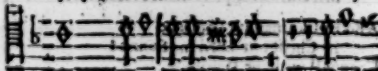
giue care vnto my wofull cry : Refuse mee



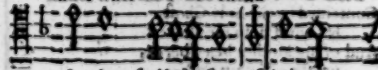
not that am vnjust, but bowing down thy hea-



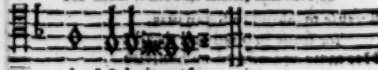
uely eye, Behold how I do still lament my



sinnes wherein I doe offend : O Lord



for them shall I be silent, sith thee to



please I do intend.

No, no, not so, thy will is bent,

to deale with sinners in thine ire :

But when in heart they shall repent,

thou grantst with speed their iust desire.

To thee therefore still I shall cry,

to wash away my sinfull crime :

Thy blood O Lord is not yet dry,

but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,

to poure on me thy gifts of grace :

That when this life shall sit away,

in heauen with thee I may finde place.

Where thou dost reigne eternally,

with God which once did downe thee send :

Where Angels sing continually,

so thee be praise world without end.

A thanksgiuing after the receiuing
of the Lords Supper.

Sing this as the 137. Psalm.

THe Lord be thanked for his gifts,
and mercies curmeore :
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefits they be so great,
to vs that be but sinne :
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord :
Thou dost deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts :
And stubbornly against the Lord,
we daily play our parts.
The Sun aboue in firmament,
that is to vs a light :
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heauens aboue and all therein,
more holy are than we :
They serue the Lord in their estate,
each one in his degree.
They do not strive for mastership,
nor slacke their office set :
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke :
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule :
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will :
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please :
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny :
And be againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life :
The Son of God our hein he took,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey :
And for our sins vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought :
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste :
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did hie and grow,
and was cut down with sythe :
And threshed out with many stripes,
out from his huske to drine.
And as the mill with violence,
did teare it out so small :
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hot,
did close it vp with heate :
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death.
His soule he gaue in torments great,
and yeeked vp his breath.

Because that he to vs might be,
a euerlasting bread :
With such reproch and troubles great,
in earth his life he led.
And as the grapes in pleasant time,
are pressed very sore :
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
a comfortable drinke.
We might receiue, and ioyfull be,
when sorowes make vs shrinke.
So Christs bloud out pressed was,
with nailes and eke with speare :
The iuice whereof doth saue all those,
that rightly do him feare.

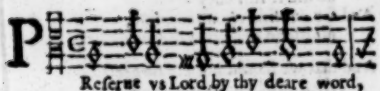
And as the sornes by vnitie,
in one loafe are knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one :
In faid and lone in Christ aboue,
and vnto Christ alone.

Leadi a life without all strife,
in quiet rest and peace :
From hate and from malice both,
or hearts and tongues to cease.
What if we do, then shall we shew,
that we his chosen be.
By faith in him to leade a life,
that alwaies willed he.

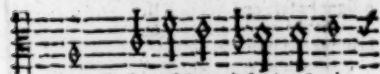
And that we may so do indeed,
God send vs all his grace :
Then after death we shall be sure,
with him to haue a place.

Prayers.

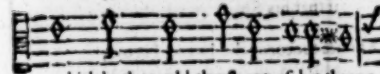
R. W.



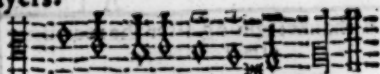
Reserue vs Lord by thy deare word,



From Turke and Pope's defend vs Lord :



which both would thrust out of his throne.



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ, shew forth thy might,
That thou art Lord of lords by right :
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one minde, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praised in vnitie :
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and praise be giuen vnto thee
(O Lord God Almighty) most deare
Father of heauen, for all thy mercies
and louing kindnesse shewed vnto vs,
in that it hath pleased thy gracious goodnesse,
freely and of thine own accord, to elect and chuse
vs to saluation before the beginning of the
world. And euen like continuall thanks be giuen
vnto thee for creating vs after thine own image,
for redeeming vs with the precious blood of thy
deare Sonne when we were vtterly lost: be sa-
tisfying vs with thy holy Spirit, in the reuelation
and knowledge of thy word: for helping and
succouring vs in all our needes and necessities:
for saving vs from all dangers of body & soule:
for comforting vs so fatherly in all our tribula-
tions and persecutions: for sparing vs so long,
& giuing vs so large a time of repentance. These
benefits, O most mercifull father, like as we ac-
knowledge to haue receiued them of thy onely
goodnesse, euen so we beseech thee, for thy deare
Sonne Iesus Christs sake, to graunt vs alwaies thy
holy Spirit, whereby wee may continually grow
in thankesfullnesse towards thee, to be led into all
truth, and comforted in all aduersities. O Lord
strengthen our faith: kindle it more in fruit-
nesse and loue towards thee and our neighbour
for thy sake. Suffer vs not, most deare Father, to
receiue thy word any more in vaine: but grant vs
alwaies the assistance of thy grace and holy Spi-
rit, that in heart, word and deed, we may iustifie
and doe worship to thy Name: helpe to multiply
and increase thy kingdome, and whatsoever thou
sendest, wee may bee heartily well content with
thy good pleasure and will: let vs not like the
thing, O Father, without the which wee cannot
serue thee: but blisse thou so all the workes of
our hands, that wee may haue sufficient; & not
bee chargeable, but rather helpfull vnto others.
Be mercifull, O Lord, to our offences: and being
our debt is great which thou hast forgiven vs in
Iesus Christ, make vs to loue thee and our neigh-
bours so much the more. Be thou our Father, Cap-
taine, and Defender in all temptation. Hold thou
vs by thy mercifull hand, that wee may be deli-
uered from all inconueniences, and ead on our

in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saujour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kinde nesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy spirit our comfort and consolation. vnto the end and in the end. So be it.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we
 confeſſe and acknowledge here before thy
 diuine maieſtie, that we are miſerable ſinners,
 conceived and borne in ſin and iniquitie, ſo that
 in vs there is no goodneſſe: for the ſelfe eu-
 ermore rebelleth againſt the ſpirit, whereby wee
 continually tranſgreſſe thy holy precepts and
 commandements; and to purchaſe to our felues
 through thy iuſt iudgement, death and damna-
 tion. Notwithſtanding (O heavenly Father) for-
 much as wee are diſpleaſed with our ſelues for
 the ſinnes that wee haue committed againſt thee,
 and vnſincerely repent vs of the ſame, wee moſt
 humbly beſeech thee for Ieſu Chriſts ſake to ſhew
 thy mercy on vs, to forgive vs all our ſinnes, and
 to increaſe thy holy Spirit in vs, that we acknow-
 ledging from the bottome of our hearts our owne
 vniuerſall ſinfullneſſe, may from henceforth not onely
 mortifie our ſinfull luſts and affections, but alſo
 bring forth ſuch fruites as may be agreeable to
 thy moſt holy Name: I not for the worthineſſe
 thereof, but for the merits of thy dearly be-
 loved Sonne Ieſus Chriſt our onely Sauour,
 whom thou haſt already giuen in oblation and
 offering for our ſinnes, and for whoſe ſake wee
 are certainly perſwaded, that thou wilt deny
 vs nothing that wee ſhall aſke in his Name ac-
 cording to thy will. For thy Spirit doth aſſure
 our conſciences, that thou art our mercifull
 Father, and fo loueſt vs thy children through
 him, that nothing is able to remoue thy hea-
 venly grace add fauour from vs. To thee there-
 fore (O Father) with thy Son, and the holy Ghoſt,
 be all honor & glory world without end. So be it.

*A Table for the whole number of the Psalmes,
and also in whatase you may
finde euery them.*

Psalmes. Folio.

A
36 All laud and praise. 16
49 All people hearken. 37
78 Attend my people. 47
81 Amid the praise. 51
100 All people that. 56

B
81 Be light and glad. 30
119 Blessed are they. 69
138 Blessed art thou. 77
134 Behold and haue. 79
142 Before the Lord. 90
144 Blest be the Lord. 84

D
81 Do not O God. 81

E
137 Except the Lord. 77

G
39 Give to the Lord ye. 15
37 Grudge not to see. 30
48 Great is the Lord. 37
54 God saue me for thy. 32
105 Give praises vnto. 60
127 Give thanks vnto. 63
148 Give laud vnto. 86

H
11 Helpe Lord, for
13 How long wilt.
51 Haue mercie on me. 31
56 Haue mercy Lord. 35
67 Haue mercy on. 38
72 How euer it be. 43
84 How pleasant is. 53
91 He that within. 57

I
5 I Ncline thine eares. 3
11 I trust in God. 6
30 In trouble and. 11
35 I lift mine heart. 12
34 I will giue laud. 18
39 I said I will look. 22
40 I waited long, and. 22
43 Iudge and reuenge. 25
77 I with my voyce. 46
92 Its a thing both. 57
100 In God the Lord. 56
101 mercy will and. 56
109 In speechless silence. 64
116 I loue the Lord. 67
126 In trouble and in thral. 75
131 I lift mine eyes. 75
132 I did in heart reioyce. 75

L
6 Lord in thy wrath. 2
16 Lord keep me, for. 7
26 Lord be my iudy. 14

Psalmes. Folio

1 Lord plead my. 16
2 Like as the Hart. 38
3 Let God arise. 39
4 Lord giue thy. 42
5 Lord bow thine eare. 54
6 Lord God of. 55
7 Lord to thee. 78
8 Lord saue me. 83
9 Lord heare my. 84

M
11 My shepheard. 12
12 My heart doth take. 26
13 My soule to God. 36
14 My Lord my God. 42
15 My soule giue laud. 57
16 My soule praise the. 58
17 My soule praise thou. 85

N
18 Not vnto vs. 67
19 Now Israel. 76

O
20 O Lord how are my foes. 3
21 O God that art. 3
22 O Lord my God. 4
23 O Lord our God. 4
24 O Lord within thy. 7
25 O Lord giue care. 8
26 O God my strength. 8
27 O Lord how ioyfull. 11
28 O God my God. 11
29 O Lord I put my. 16
30 Our eares haue heard. 25
31 O Lord consider my. 30
32 O Lord giue care. 32
33 O Lord thou didst. 33
34 O God my God. 36
35 O Lord vnto. 37
36 O God to me take. 41
37 O Lord the Gentiles. 49
38 O Lord thou doest. 58
39 O come let vs. 59
40 O sing ye now. 55
41 O heare my. 56
42 O God my heart. 64
43 O all ye nations. 68
44 O giue ye thanks. 68
45 O Lord that heauen. 77
46 Oft they now. 84
47 O Lord I am not. 78
48 O how happy a thing. 79
49 O praise the Lord. 79
50 O laud the Lord. 86
51 O Lord thou hast. 83
52 O Lord vpon thee. 90

P
53 Vt me not to rebuke. 21

THE TABLE

<i>Psalms.</i>	<i>Folio.</i>
16 Praise ye the.	46
136 Praise ye the Lord.	80
147 Praise ye the Lord.	81
R	
63 R Egard O Lord.	35
133 Remember.	78
S	
59 S End aid and.	34
69 Saue me O God.	40
96 Sing ye with praise.	59
135 Such as in God.	76
149 Sing ye vnto.	87
T	
1 T He man is blest.	1
14 There is no God.	7
19 The heauens.	16
23 The Lord is only.	13
24 The earth is.	13
37 The Lord is both.	14
38 Thou art O Lord.	15
31 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
44 The Lord is our.	26
50 The mighty God.	28
50 The God of gods.	28
53 The foolish man.	32
57 Take pittie for thy.	34
68 Thy praise alone O.	37
74 To all that now.	45
89 Thou Heard that.	49

<i>Psalms.</i>	<i>Folio.</i>
85 Thou hast bene.	52
87 That citie shall.	53
89 To sing the mercies.	54
90 Thou Lord hast.	56
93 The Lord as king.	58
97 The Lord doth raigne	60
99 The Lord doth.	68
120 The Lord did say.	65
122 The man is blest that.	66
129 Those that do put.	81
138 Thee will I praise.	84
145 Thee will I land.	76
V	
73 V Nto thee God we.	45
W	
2 W Hy did the Gentiles.	3
9 With heart and.	5
10 What is the cause.	5
52 Why dost thou.	31
74 Why art thou Lord.	44
111 With heart I do.	65
114 When Israel by.	67
126 When that the Lord.	77
137 When as we fate is.	86
Y	
33 Y E righteous in the.	17
47 Ye people all in.	24
58 Ye rulers that are.	47
66 Ye men on earth.	30
123 Ye children which.	40
149 Yeeld vnto God the.	87

**These ye shall haue
in the beginning of
the Psalms.**

Veni Creator Spiritus.
The humble suer of a sinnes.
Venite, exultemus.
Te Deum laudamus.
The song of the three children
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The X. Commandments.
The complaint of a sinner.

**These ye shall haue
after the end of the
Psalms.**

Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
De pacem.
O Lord in thee is all my.
A thanksgiuing.
Preserue vs Lord.

FINIS.

